

### UTKAL UNIVERSITY VANI VIHAR, BHUBANESWAR – 751004

#### **NOTIFICATION**

No. Exam-II/ E 5467

/2024

Date: 12 . 3 . 24

REVISED PROGRAMME FOR THE 6<sup>TH</sup> SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS OF THREE-YEAR DEGREE (NEW MODEL SYLLABUS & CBCS) COURSE IN ARTS/SCIENCE/ COMMERCE (PASS & HONOURS) TO BE HELD IN MARCH 2024

In continuation to the earlier Notification No.Exam.II /E-4894/2024, dated 04.03.2024, due to Common University Entrance Test (CUET-PG)-2024 conducted by National Testing Agency, the programme for the +3 Degree 6<sup>th</sup> Semester (R & B) University examinations-2024 (2018, 2019, 2020 A.B.(Back) & 2021 A.B.(Regular) in Arts/Science/Commerce (Pass & Hons.) has been revised as follows:

## **REGULAR & BACK EXAMINATION (A.B.2019,2020 & 2021)**

Revised Time Schedule

| (i)   | 60 Marks Theory (Practical subjects)     | - | 08.00.A.M-11.00 A.M. (3Hrs)     |
|-------|--|---|---------------------------------|
| (ii)  | 80 Marks Theory (Non-Practical subjects) | - | 08.00.A.M-11.00 A.M. (3Hrs)     |
| (iii) | 25 Marks (Practical)                     | - | As per Practical Programme      |
| (iv)  | 100 Marks Project Paper                  |   | As per Project Programme        |
| (v)   | 25 Marks (Ethics & Value) (2021 AB Only) | - | 08.00 A.M. to 09.00 A.M. (1 Hr) |

#### **BACK EXAMINATION (A.B. 2018)**

| (i)  | 50 Marks Theory (Practical subject)      | - | 08.00 A.M - 10.00 A.M (2Hrs) |
|------|--|---|------------------------------|
| (ii) | 80 Marks Theory (Non-Practical subjects) | - | 08.00 A.M11.00 A.M. (3Hrs)   |
| (iv) | 30 Marks (Practical)                     | - | As per Practical Programme   |
| (vi) | 100 Marks Project Paper                  | - | As per Project Programme     |

## 6<sup>TH</sup> SEMESTER THEORY EXAMINATION PROGRAMME-2024 (REGULAR & BACK)

| DATE       | STREAM                           | SUBJECT   |
|------------|----------------------------------|---|
| 23.03.2024 | ARTS/SCIENCE/<br>COMMERCE(P & H) | ETHICS & VALUE-PAPER-6 ( 2021 A.B. only)  |
|            | ARTS/SCIENCE                     | SEC-IV  |
|            | (PASS)                           | LEADERSHIP & PERSONALITY DEVELOPMENT  |
|            | GOLD ED CD                       | CORE-13 (HONS.) & DSC-11 (PASS)   |
|            | COMMERCE<br>(PASS & HONS)        | AUDITING AND CORPORATE GOVERNANCE   |
| 27.03.2024 |                                  | CORE-13   |
|            | ARTS (HONS)                      | Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu          |
|            |                                  | CORE-13   |
| ,          | SCIENCE(HONS)                    | Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics  |
|            |                                  | G. E.–1.2 (PAPER-2)   |
|            | ARTS (PASS)                      | Anthropology/ Economics /Education/ English/ Geography/Hindi/<br>History / Home Science/ Lib. & Information Science /Mathematics/<br>Odia / Philosophy / Political Science/Public. Admn./ Psychology /<br>Sanskrit / Sociology / Statistics |
|            |                                  | CORE-14   |
| 30.03.2024 | ARTS (HONS)                      | Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu          |
|            |                                  | CORE-14   |
|            | ,                                | Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)   |
|            |                                  | DSE-A/B/C- PAPER-2  |
|            | SCIENCE(PASS)                    | PHYSICS & ZOOLOGY   |
|            |                                  | CORE-14(HONS.) & DSC-12 (PASS)  |
|            | COMMERCE<br>(PASS & HONS)        | BUSINESS MATHEMATICS (Hons.) GST & INDIRECT TAX (Pass)  |
|            |                                  | INDIRECT TAX /INDIRECT TAX LAW (Hons & Pass) - 2018 A.B. Back   |

| DATE       | STREAM                             | SUBJECT & PAPER   |
|------------|------------------------------------|---|
|            | ARTS (PASS)                        | DSE-A-PAPER-2   |
|            | (11.00)                            | Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Hor Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosoph Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu  |
| 02.04.2024 | ARTS (HONS)                        | Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Horseignes/ Library & Information Science/ Law/Methods/ 1000/1000/1000/1000/1000/   |
|            | SCIENCE(HONS)                      | DSE-3   |
|            | o electrod (norvs)                 | Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics  |
|            | SCIENCE(PASS)                      | DSE-A/B/C- PAPER-2<br>CHEMISTRY   |
|            | COMMERCE<br>(PASS & HONS)          | DSE-3-GROUP-A/B/C  GROUP-A-Accounting and Finance –Fundamentals of Corporate Tax Planning GROUP-B- Banking and Insurance – Fundamentals of Investment GROUP-C- Management- Consumer Affairs and Customer Care (R) GROUP-C-Financial Markets- Financial Market Operations(B) |
|            | ARTS (HONS)<br>(R & B)             | DSE-4 Theory Paper  Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Homoscience/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy. Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu                       |
| 03.04.2024 | SCIENCE(HONS)<br>(R & B)           | DSE-4 Theory paper  Bio-Technology/ Botany/ Chemistry/Computer Science/ Env.  Science/Geology/Mathematics/ Physics/ Zoology/ Statistics   |
|            | ARTS (PASS)<br>(R & B)             | <u>DSE-B-Paper-2</u> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu                      |
|            | SCIENCE (PASS)<br>(R & B)          | DSE-A/B/C- PAPER-2  BOTANY / MATHEMATICS/ STATISTICS/ENV.SCIENCE  |
| (          | COMMERCE<br>PASS & HONS)<br>R & B) | DSE-4 Theory paper  Business Research Methods   |

# 6<sup>TH</sup> SEM PRACTICAL/PROJECT PAPER EXAMINATIONS PROGRAMME

## 6<sup>TH</sup> SEMESTER (REGULAR & BACK) EXAMINATION, 2024

FULL MARKS – 30(20 Lab. +10(Record) (3 Hrs. Duration) -Pass & Hons-BACK (2018 A.B.)

FULL MARKS- 25 (20 Lab. + 5 (Record) (3 Hrs. Duration) -Pass &Hons. -REGULAR & BACK (2019, 2020 & 2021 A.B)
TIME SCHEDULE: 1<sup>ST</sup> SITTING: 9.00 A.M – 12.00 Noon

The Practical Questions for +3 6<sup>th</sup> Semesters (Model/CBCS) Regular & Back Examination 2024 will be uploaded in UUEMS portal (CBCS) before commencement of the Practical Examinations. Principal/Superintendents are requested to download the questions and conduct the practical examinations. External for Practical/Project examinations will be issued later on.

| DATE & DAY                     | STREET                   | SUBJECT-& PAPER   |
|--------------------------------|--------------------------|---|
|                                | ARTS & SCIENCE<br>(HONS) | HONS PAPER- CORE-13, CORE-14  |
|                                |                          | Anthropology/Bio-tech. / Botany / Chemistry /Computer Science<br>Education/Environmental Science/Geology/Geography/ Home Science<br>Lib.& Information Science(2018 A.B.)/ Psychology/Statistics/ Physics/<br>Zoology                  |
| 04.04.0004                     | ARTS (PASS)              | DSE-A & B- PAPER-2  |
| 04.04.2024<br>to<br>13.04.2024 | ADTG & GCVENAGE          | Anthropology/Education / Geography/ Lib.& Information Science/ Psychology/Statistics  |
|                                | ARTS & SCIENCE<br>(HONS) | HONS- DSE-PAPER-3/(DSE-4 for theory appearance)   |
|                                |                          | Anthropology/Bio-tech.(only DSE-4) / Botany / Chemistry /Computer Science/ Education/Environmental Science/Geology/Geography/ Home Science/ Lib.& Information Science(2018 A.B.)/ Psychology/Statistics/Physics (only DSE-4)/ Zoology |
|                                | SCIENCE (PASS)           | DSE-A/B/C -PAPER-2  |
|                                |                          | Botany / Chemistry /Statistics/ Physics/ Zoology/Environmental Sc.  |
|                                | ARTS (PASS)              | GENERIC ELECTIVE -PAPER-1.2   |
|                                |                          | Anthropology, Education, Geography, Library & Inf. Science, Psychology/Statistics/Home Science  |
| 04.04.2024<br>to 13.04.2024    | ARTS/SCIENCE (Hons.)     | DSE-IV (Project Paper)- Submission of Project Report and conduct of Viva Voce test  |
|                                | Commerce (P & H)         | DSE-IV (Project Paper)- Submission of Project Report and conduct of Viva Voce test  |

## **IMPORTANT INSTRUCTIONS**

- N.B:

  1. AS PER THE LIST NOTIFIED EARLIER VIDE LETTER NO.COE/EC-II/IV/877/2023, DATED 19.12.2023, THOSE STUDENTS SECURED BELOW SGPA 6.5 IN 4<sup>th</sup> SEMESTER EXAMINATION 2023, THEY WILL APPEAR THE DSE-4 PAPER THEORY EXAMINATION. THOSE WHO HAVE SECURED SGPA 6.5 and MORE IN 4<sup>th</sup> SEMESTER EXAMINATION 2023, THEY WILL SUBMIT THE PROJECT PAPER/AND VIVA-VOCE IN THE CONCERNED PAPER. (This is applicable to the 2021 A.B. Regular Students). 2019 & 2020 A.B. (Back) students will appear DSE-IV Project Paper as per their previous year's notification. 2018 A. B. (Back) students will appear DSE-IV Project Paper only
  - **2.** Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
  - 3. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme.
  - 4. The theory answer script for DSE-IV paper (will be evaluated at the college level by the concerned faculties. Honorarium may be paid to the examiner as per earlier notification i.e. @ Rs.30/- per answer script from the Project Paper fees collected from the students during the form fill-up.
  - 5. The Mark Entry through unems portal for (1) Internal Assessment (2) Project Paper Viva-Voce of DSE-IV (3) Practical Examination & (4) Theory Examination of DSE-IV paper should be completed within 5 days on completion of the Internal/Practical/Project examinations positively. Failing which, the result of the final semester will be withheld for defaulter colleges.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 5468 /2024 Copy communicated to:

Date: 12.3.24

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University,

2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar; for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ = 5469 /2024 Copy communicated to:

Date: 12.3.24

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 5470 /2024 Copy communicated to:

Date: 12.3.24

- 1. The Principal Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, BBSR;
- 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
- 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
- 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
- 5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
- 6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
- 7. The Controller of Examinations, F.M. University, Balasore;
- 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
- 9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;

10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

Thereson CONTROLLER OF EXAMINATIONS

Date: 12.3.24

Memo No. Exam-II/ E 54 7 /2024 Copy communicated to Editors:

1. The Samaj, Cuttack;

- 2. The Prajatantra, Cuttack;
- 3. The Sambad, Nayapalli, Bhubaneswar;
- 4. The Prameya, Bhubaneswar;
- 5. The Dharitri, Bhubaneswar;
- 6. The Pragatibadi, Bhubaneswar;
- 7. The Times of India, Bhubaneswar; for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

CONTROLLER OF EXAMINATIONS Date: 12.3.24

E 5472 Memo No. Exam-II/ /2024 Copy communicated to:

1. The Station Director, All India Radio, Cuttack;

2. The Director, Door Darshan Kendra, Bhubaneswar;

3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7; for information with a request to Telecast/Broad cast the programme in the News item for information of students.

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CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ € 5473 /2024

Date: 12. 3 - 24

#### Copy communicated to:

- 1. The Registrar, Utkal University;
- 2. The Comptroller of Finance, Utkal University;
- 3. The Director, CDC, Utkal University;
- 4. The Director, Students Welfare, Utkal University;
- 5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
- 6. The Deputy Registrar (Spl.Cell) UtkalUniversity;
- 7. The Deputy Registrar (Gen.) Utkal University;
- 8. The Deputy Controller of Examinations, UtkalUniversity;
- 9. The P.S to the Vice-Chancellor, Utkal University;
- 10. The Section Officer, EC-II/III/IV, Utkal University;
- 11. The Section Officer, Exam.III(B)/Public Compliance, Utkal University;
- 12. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
- 13. The Superintendent, Exam. Issue Section/Con.Issue Section, Utkal University;
- 14. The Programmer, UUeMS, DDCE, Utkal University; for information & necessary action.

15. The Notice Board.

CONTROLLER OF EXAMINATIONS