



UTKAL UNIVERSITY,
VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-II/ **E 12733** /2023

Date: **22.6.23**

PROGRAMME FOR THE 4TH SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (Model /CBCS Syllabus) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS) 2023

It is notified for information of all concerned that the +3 Degree 4th Semesters (Regular & Back) University Examination 2023 (2017, 2018, 2019, 2020 & 2021 A.B.) as per New Model /CBCS Syllabus in Arts/Science/Commerce (Pass & Hons.) will be commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus.

4TH SEM. EXAMINATIONS R & B (2019, 2020 & 2021 A.B.) Time Schedule

- | | | | |
|-------|---|---|---------------------------------|
| (i) | 60 Marks Theory (Practical subjects) | - | 10.00.A.M- 01.00 P.M. (3 Hrs) |
| (ii) | 80 Marks Theory (Non-Practical subjects) | - | 10.00.A.M- 01.00 P.M. (3 Hrs) |
| (iii) | 25 Marks Theory (Ethics & Values-IV)
(for 2021 A.B. students only) | - | 10.00 A.M. -11.00 A.M. (1 Hr) |
| (iv) | 80 Marks SEC-II-Quantitative &
Logical Thinking (OMR BASED)
for 2021 A.B. regular students of all colleges. | - | 10.00 A.M. – 12.00 Noon (2 Hrs) |

IMPORTANT

(All the World Bank funded colleges students will appear 4th Sem. SEC-II -Quantitative & Logical thinking paper in the OMR BASED for 2017, 2018, 2019, 2020 & 2021 A.B.)

4TH SEM. EXAMINATIONS BACK (2017 & 2018 A.B.)

- | | | | |
|------|--|---|-------------------------------|
| (v) | 50 Marks Theory (Practical subjects) | - | 10.00.A.M- 12.00 Noon (2 Hrs) |
| (vi) | 80 Marks Theory (Non-Practical subjects) | - | 10.00.A.M- 01.00 P.M. (3 Hrs) |

PRACTICAL EXAMINATION PROGRAMME-2023

**FULL MARKS – 30(20 Lab. +10(Record) Both (Pass &Hons)
FULL MARKS – 25(20 Lab. +05(Record) Both (Pass &Hons)
Time- 10.00 A.M. to 01.00 P.M.**

The Practical Questions for +3 4th Semesters (Model/CBCS) Regular & Back Examination 2023 will be uploaded in UUEMS portal (CBCS) before commencement of the Practical Examinations. Principal/Superintendents are requested to download the questions and conduct the practical examinations. You are further requested to conduct the Practical Examinations by inviting External Examiners with minimum two years teaching experience, available locally and complete the practical examinations as per schedule. However, teachers from Self- Financing Colleges and faculties without teacher code cannot be invited as External Examiners to any institution.

DATE & DAY	STREAM	SUBJECT & PAPER
05.07.2023 to 13.07.2023	ARTS & SCIENCE (HONS)	<u>HONS PAPER- CORE-8</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/ Env. Science/Geology/Geography/ Home Science/ Psychology/Statistics/ Physics/ Zoology/Mathematics
	ARTS (PASS)	<u>DSC-A & B-PAPER-IV</u> Anthropology/Education/Env. Science/ Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics
	COMMERCE (HONS. & PASS)	<u>Commerce (Hons.)-Core-9</u> Fundamental of Data Management (Practical- 25 Marks) (2019, 2020 & 2021 A.B.) <u>Commerce (Hons.)-Core-9/SEC-3 (Pass)</u> Computer Application in Business (2017 & 2018 A.B.) <u>Commerce (Pass)-DSC-7</u> Income Tax Law & Practice (Practical-25 Marks) (2019, 2020 & 2021 A.B.)
	ARTS & SCIENCE (HONS)	<u>HONS PAPER- CORE-9</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/ Env. Science/Geology/Geography/ Home Science/ Psychology/Statistics/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	<u>HONS PAPER- CORE-10</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/ Env. Science/Geology/Geography/ Home Science/ Psychology/Statistics/ Physics/ Zoology
	SCIENCE (PASS)	<u>DSC-A/B/C -PAPER-IV</u> Botany / Chemistry /Statistics/ Physics/ Zoology/Env. Sc.
	ARTS&SCIENCE (HONS) (GENERIC ELECTIVE)	<u>GENERIC ELECTIVE-B-2 (PAPER-2)</u> Anthropology/Bio-tech. / Botany / Chemistry / Education/Env. Science/ Geology/ Geography/ Psychology/ Statistics/ Physics/ Zoology/Computer Science/IFF

4TH SEMESTER THEORY PROGRAMME-2023

DATE	STREAM	SUBJECT & PAPER
14.07.2023	Arts/Science (Pass & Hons)	SEC-II Modern Office Management (2017, 2018, 2019 & 2020 A.B.)
	Arts/Science/Commerce (Pass & Hons)	SEC-II Quantitative & Logical Thinking (OMR BASED) (2021 A.B. for all colleges & WB funded Colleges for 2017, 2018, 2019, 2020 & 2021 A.B.)
	Commerce (Pass & Hons)	SEC-II (HONS./PASS) & SEC-II/IV(PASS/HONS) ENTREPRENEURSHIP (2017 & 2018 A.B.) / Entrepreneurship Development and Business Ethics (2019 & 2020 A.B.)
17.07.2013	Arts (Hons)	GENERIC ELECTIVE -2.2 (PAPER-2) Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	Arts (Pass)	COMPULSORY ENGLISH-PAPER-II
	Science(Hons)	GENERIC ELECTIVE -2.2 (PAPER-2) Botany/Biotechnology/Chemistry/Comp. Science/Env. Science/ Geology/ Mathematics/ Physics/ Statistics / Zoology/IFF
	Science (Pass)	DSC-A/B/C- PAPER-IV- CHEMISTRY
	Commerce (Hons) & (Pass)	GENERIC ELECTIVE-4 Indian Economy-Performance and Policies/ Principles of Marketing (Pass & Hons.)
19.07.2023	Arts (Hons.)	CORE-8 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics (60 Marks) / Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Science (Hons)	CORE-8 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics(60 Marks) / Physics/ Zoology/ Statistics)
	Science(Pass)	DSC-A/B/C- PAPER-IV Environmental Science
	Commerce (Hons.& Pass)	CORE-8 (HONS)/DSC-7 (PASS) Cost & Management Accounting(CBCS)/ GST & Indirect Taxes (Hons.)/ Income Tax Law & Practice-60 Marks (Pass)

DATE	STREAM	SUBJECT & PAPER
21.07.2023	Arts (Hons)	CORE-9 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts(Pass)	DSC-A- PAPER-IV Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	CORE-9 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	DSC-A/B/C- PAPER-IV PHYSICS & ZOOLOGY
	Commerce (Hons) & Pass	CORE-9(HONS) -2019, 2020 & 2021 A.B. Fundamentals of Data Management (60 Marks Theory) CORE-9(HONS.)/DSC-8- 2017 & 2018 A.B. Business Mathematics
24.07.2023	Arts (Hons)	CORE-10 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	DSC-B- PAPER-IV Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	CORE-10 Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	DSC-A/B/C- PAPER-IV BOTANY / MATHEMATICS/ STATISTICS
	Commerce (Hons. & Pass)	CORE-10/ DSC-8 (Pass) Management Accounting (Hons & Pass) (2019,2020 & 2021 A.B.)
25.07.2023	Arts/Science/Commerce	ETHICS & VALUES-IV (2021 A.B. only)

N.B: 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
2. The Principals/Centre Superintendents are requested to upload all Practical marks through online in our UUeMS Portal.

2/21/26/23
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E12734** /2023

Date: 22.6.23

- Copy communicated to:
1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
 2. The Director, D.D.C.E., Utkal University, VaniVihar, Bhubaneswar;
 3. The All HODs of PG Teaching Departments, Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS

Date: 22.6.23

Memo No. Exam-II/ **E12735** /2023

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

CONTROLLER OF EXAMINATIONS

Date: 22.6.23

Memo No. Exam-II/ **E12736** /2023

Copy communicated to:

1. The Principal Secretary to the Hon'ble Chancellor, RajBhawan, Odisha, Bhubaneswar;
 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
 5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
 6. The Controller of Examinations, Sambalpur University; JyotiVihar, Burla;
 7. The Controller of Examinations, F.M. University, Balasore;
 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
 9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
 10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

CONTROLLER OF EXAMINATIONS

Date: 22.6.23

Memo No. Exam-II/ **E12737** /2023

Copy communicated to Editors:

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

CONTROLLER OF EXAMINATION

Date: 22.6.23

Memo No. Exam-II/ **E12738** /2023

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
 2. The Director, Door Darshan Kendra, Bhubaneswar;
 3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 12739** /2023
Copy communicated to

Date: **22.6.23**

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University ;
8. The Deputy Controller of Examinations, Utkal University ;
9. The P.A to the Vice-Chancellor, Utkal University ;
10. The P.A. to the Registrar, Utkal University;
11. The Steno to the Controller of Examinations, Utkal University;
12. The Section Officer, EC-II/III/IV, Utkal University;
13. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
14. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
15. The Superintendent, Exam. Issue Section, Utkal University
16. The DDCE UUEMS Computer Cell, Utkal University;
for information & necessary action.
17. The Notice Board.


22/06/23
CONTROLLER OF EXAMINATIONS