



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/ **E-14016** /2024

Date: **30/07/2024**

**PROGRAMME FOR THE 2<sup>ND</sup> SEMESTER (REGULAR & BACK) UNIVERSITY  
EXAMINATIONS OF THREE-YEAR DEGREE (CBCS) COURSE IN  
ARTS/SCIENCE/COMMERCE(PASS & HONOURS) 2024**

It is notified for information of all concerned that the +3 Degree **2nd Semester (Regular & Back) University Examination 2024** (2023 A.B.-Regular & 2018,2019,2020,2021 & 2022-A.B. Back) in Arts/Science/Commerce (Pass & Hons.) will be commencing as per the following time schedule in conformity with the Regulations, Structure of New Model & CBCS Syllabus.

**2<sup>ND</sup> SEM.(R&B) EXAMINATION -MODEL SYLLABUS-(2019,2020,2021,2022 & 2023 A.B.)**

**Time Schedule**

- |       |   |   |                                  |
|-------|---|---|----------------------------------|
| (i)   | 60 Marks Theory (Practical subjects)  | - | 10.00.A.M- 1.00 P.M. (3 Hrs)     |
| (ii)  | 80 Marks Theory (Non-Practical subjects)  | - | 10.00.A.M- 1.00 P.M. (3 Hrs)     |
| (iii) | For 25 Marks (Ethics and Values-II) for (2021,2022 & 2023 Admission Batch only) | - | 10.00 A.M. to 11.00 A.M. (1 Hrs) |

**2<sup>ND</sup> SEM. EXAMINATIONS BACK-CBCS SYLLABUS (2018 A.B.)**

- |      |  |   |                               |
|------|--|---|-------------------------------|
| (v)  | 50 Marks Theory (Practical subjects)     | - | 10.00.A.M- 12.00 Noon (2 Hrs) |
| (vi) | 80 Marks Theory (Non-Practical subjects) | - | 10.00.A.M- 01.00 P.M. (3 Hrs) |

**THEORYPROGRAMME-2024 (R & B)**

DATE	STREAM	SUBJECT & PAPER
16.08.2024	Arts/Science/Commerce (Pass & Hons)	<b><u>AECC-II-MIL Communication</u></b> (Odia/Hindi/Urdu/Alternative English)
	Commerce (Pass & Hons) (Back students only)	<b><u>AECC-II</u></b> English Communication/Communicative English
17.08.2024	Arts (Hons)	<b><u>CORE – 3</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	<b><u>DSC-1.2 –PAPER-2</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<b><u>CORE – 3</u></b> Bio-Technology/ Botany/ Chemistry/ Comp. Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	<b><u>DSC-1/2/3-PAPER-2</u></b> (Physics/Zoology)
	Commerce (Hons& Pass)	<b><u>CORE – 3(Hons.)/DSC-3(Pass)</u></b> Cost Accounting/Corporate Accounting
20.08.2024	Arts (Hons)	<b><u>CORE – 4</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics (60 marks)/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	<b><u>DSC- 2.2 - PAPER-2</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science (Hons)	<b><u>CORE – 4</u></b> (Bio-Technology/ Botany/ Chemistry/Comp. Science/ Env. Science/Geology/Mathematics (60 marks)/ Physics/ Zoology/ Statistics)
	Science (Pass)	DSC-1/2/3 – PAPER-2 Botany/Mathematics/Statistics
	Commerce (Hons. & Pass)	<b><u>CORE – 4(Hons.)/DSC-4(Pass)</u></b> Corporate Law

DATE	STREAM	SUBJECT & PAPER
21.08.2024	Arts (Hons)	<b><u>GENERIC ELECTIVE – 2.1 (PAPER-I)</u></b> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	Arts(Pass)	COMPULSORY ENGLISH- PAPER-I
	Science(Hons)	<b><u>GENERIC ELECTIVE – 2.1 (PAPER-I)</u></b> Biotechnology/Botany/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/I.F.F.
	Science(Pass)	DSC-1/2/3 – PAPER-2 -Chemistry/Environmental Sc.
	Commerce (Hons& Pass)	GE-2 -Macro & Indian Economy/ Macro Economics
22.08.2024	ARTS/SCIENCE/COMMERCE (PASS & HONS.)	<b>ETHICS AND VALUES- II (25 Marks)</b> <b>(for 2021,2022&amp; 2023 A.B. Students only)</b>

### **PRACTICAL EXAMINATIONS PROGRAMME**

**FULL MARKS – 30(20 Lab. +10(Record) Both (Pass &Hons)- CBCS Syllabus**

**FULL MARKS – 25(20 Lab. +05(Record) Both (Pass &Hons)- Model Syllabus**

**Time- 10.00 A.M. to 01.00 P.M.**

The Practical Questions for +3 2<sup>nd</sup> Semesters (Model/CBCS) Regular & Back Examination 2024 will be uploaded in UUEMS portal (CBCS) before commencement of the Practical Examinations. Principal/Centre Superintendents are requested to download the questions and conduct the practical examinations. The letter regarding appointment of External for Practical Examination will be issued lateron.



**PRACTICAL PROGRAMME-2024 (R & B)**

DATE	STREAM	SUBJECT & PAPER
24.08.2024 to 31.08.2024	ARTS & SCIENCE (HONS)	<b><u>HONS PAPER- CORE-3</u></b> Anthropology/Bio-tech. / Botany / Chemistry /Computer Sc./ Education/Environmental Science/Geology/Geography/ Home Science/ <b>Lib. &amp; Inf. Sc. (Back-2018 AB)/Psychology/Statistics/ Physics/ Zoology</b>
	SCIENCE (PASS)	<b><u>DSC-1/2/3 –PAPER-2</u></b> Bio-tech./Botany/Chemistry/Comp.Sc./Env.Science/Geology/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	<b><u>HONOURS PAPER- CORE-4</u></b> Anthropology/ Bio-tech. / Botany / Chemistry /Computer Sc./ Education/Environmental Science/Geology/Geography/Home Science/ <b>Lib.&amp; Information Science (Back-2018 AB)/Psychology/Mathematics/ Statistics/ Physics/ Zoology</b>
	ARTS (PASS)	<b><u>DSC-1.2/2.2 -PAPER-2</u></b> Anthropology/Education/Geography/ Home Science/Psychology
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	<b><u>GENERIC ELECTIVE – 2.1-Paper-1</u></b> Anthropology/Bio-tech. / Botany / Chemistry / Computer Science/ Education/Env. Science/ Geology/ Geography/ Psychology/Statistics/ Physics/ Zoology/I.F.F.

N.B: 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.

2. The Principals/Centre Superintendents are requested to upload all Practical marks through online in UUeMS Portal by 09.09.2024 positively and submit the practical mark foils and records to the Section Officer, Examination Confidential-III, Utkal University.

30/7/2024  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E-14017** /2024  
Copy communicated to:

Date: **30/07/2024**

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University,;
  2. The Chairman, P.G. Council, Utkal University;
  3. The Director, D.D.C.E., Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

30/7/2024  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E-14329** /2024  
Copy communicated to:

Date: **30/07/2024**

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

30/7/2024  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E-14334** /2023  
Copy communicated to:

Date: **30/07/2024**

1. The Principal Secretary to the Hon'ble Chancellor, RajBhawan, Odisha, Bhubaneswar;
  2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
  3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
  4. The Controller of Examinations, Rama Devi Women's University, BBSR;
  5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
  6. The Controller of Examinations, Sambalpur University, JyotiVihar, Burla;
  7. The Controller of Examinations, F.M. University, Balasore;
  8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
  9. The Secretary, CHSE, Odisha, Samantarapur, P.O. Sainik School, Bhubaneswar;
  10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E-14344** /2024  
Copy communicated to:

Date: **30/07/2024**

1. The Editor, The Samaj , Cuttack;
  2. The Editor, The Prajatantra, Cuttack;
  3. The Editor, The Sambad, Nayapalli, Bhubaneswar;
  4. The Editor, The Prameya, Bhubaneswar;
  5. The Editor, The Dharitri, Bhubaneswar;
  6. The Editor, The Pragatibadi, Bhubaneswar;
  7. The Editor, The Times of India, Bhubaneswar;
- for information with a request to publish the programme in one issue of their respective dailies  
"Free of Cost" for information of student communities.

  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E-14351** /2024  
Copy communicated to:

Date: **30/07/2024**

1. The Station Director, All India Radio, Cuttack;
  2. The Director, Door Darshan Kendra, Bhubaneswar;
  3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News;
- for information with a request to Telecast/Broad cast the programme in the News item  
for information of students.

  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E-14361** /2024  
Copy communicated to:

Date: **30/07/2024**

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University;
7. The Deputy Registrar (Gen.) Utkal University;
8. The Deputy Controller of Examinations, Utkal University;
9. The P.A to the Vice-Chancellor, Utkal University;
10. The P.A. to the Registrar, Utkal University;
11. The Section Officer, EC-II/III/IV, Utkal University;
12. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
13. The Section Officer, Cash Unit, Utkal University;
14. The Superintendent, Exam. Issue Section, Utkal University
15. The DDCE UUEMS Computer Cell, Utkal University;  
for information & necessary action.
16. The Notice Board.

  
30/07/2024  
CONTROLLER OF EXAMINATIONS