



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

### **NOTIFICATION**

No. Exam-II/ E 5331

/2023

Date: 23. 3. 23

PROGRAMME FOR THE +3 DEGREE FIRST SEMESTER UNIVERSITY EXAMINATION-2022  
(REGULAR-2022 A.B. & BACK- 2017, 2018, 2019, 2020 & 2021 A.B.) OF THREE YEARS  
DEGREE (AS PER NEW MODEL CBCS SYLLABUS -2019& CBCS SYLLABUS -2016)  
COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS)

It is notified for information of all concerned that the students admitted in +3 Degree Course during the **Academic Session 2022 REGULAR** (Bachelor of Arts/Science/Commerce) **as per the New Model CBCS Syllabus** and +3 Degree Course admitted in the **Academic Sessions 2017,2018 as per CBCS Syllabus and 2019, 2020 & 2021 A.B. as per Model Syllabus of** (Bachelor of Arts/Science/Commerce) **for BACK EXAMINATION** to appear the 1<sup>st</sup> Semester University Examination 2022 commencing as per the following time schedule in conformity with the New/Old Regulations and syllabus.

#### For Theory Examination

#### Time Schedule

- |   |                                  |
|---|----------------------------------|
| (i) For 80 Marks                        | 9.00 A.M. – 12.00 Noon (3 Hrs)   |
| (ii) For 50 Marks                       | 9.00 A.M. to 11.00 A.M. (2 Hrs)  |
| (iii) For 60 Marks (New Model Syllabus) | 9.00 A.M. to 12.00 Noon (3 Hrs.) |
| (iv) For 25 Marks (Ethics and Values)   | 9.00 A.M. to 10.00 A.M. (1 Hrs)  |

### **PRACTICAL EXAMINATIONS**

1<sup>ST</sup> SEMESTER (REGULAR & BACK) EXAMINATION, 2022

FULL MARKS – 30(20 Lab. +10(Record) (3 Hrs. Duration) -Pass & Hons-**BACK**  
(2017, 2018 AB)

FULL MARKS- 25 (20 Lab. + 5 (Record) (3 Hrs. Duration) -Pass & Hons.-**REGULAR & BACK**  
(2019, 2020, 2021 & 2022 A.B.)

TIME SCHEDULE: 1<sup>ST</sup> SITTING: 8.00 A.M – 11.00 A.M.

The Practical Questions for +3 1<sup>st</sup> Semester (Model & CBCS) Regular & Back Examinations 2022 will be uploaded in UUEMS portal before commencement of the Practical Examinations. You are requested to download the questions and conduct the practical examinations. You are further requested to **conduct the Practical Examinations by inviting External Examiners with minimum three years teaching experience, available locally and complete the practical examinations as per schedule. However, teachers from Self- Financing Colleges and faculties without teacher code cannot be invited as External Examiners to any institution.**



### PRACTICAL PROGRAMME (1<sup>st</sup> Semester)

DATE	STREAM	SUBJECT & PAPER
05.04.2023 to 20.04.2023	ARTS & SCIENCE (HONS)	<b>CORE-I</b> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./Education/Env. Science/Geology/Geography/ Home Science/ <b>Lib.&amp; Information Science(only for Back)</b> /Mathematics/Psychology/Statistics/ Physics/ Zoology
	SCIENCE (PASS)	<b>DSC-A/B/C-PAPER-1</b> Bio-tech./Botany/Chemistry/Comp.Sc./Env.Science/Geology/Physics/ Zoology/Geology
	ARTS & SCIENCE (HONS)	<b>CORE-II</b> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./Education/Env. Science/Geology/Geography/ Home Science/ <b>Lib.&amp; Information Science(only for Back)</b> /Psychology/Statistics/ Physics/ Zoology
	ARTS(PASS)	<b>DSC-A-I/B-I (PAPER-1)</b> Anthropology/Education/Geography/ Home Science/ <b>Lib.&amp; Information Science(only for Back)</b> /Psychology/Statistics
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	<b>GENERIC ELECTIVE-A-I</b> Anthropology/Biotechnology/Botany/Chemistry/Computer Science/ Education/ Env. Science /Geology/ Geography/ <b>Lib. &amp; Information Science(only for Back)</b> / Psychology/ Statistics/ Physics/Zoology /Industrial Fish & Fisheries(IFF)

### THEORY EXAMINATION PROGRAMME (1<sup>st</sup> Semester)

DATE & DAY	STREAM	SUBJECT & PAPER
21.04.2023	ARTS/SCIENCE/COMMERCE (PASS & HONS)	AECC-I- Environmental Studies (2017, 2018, 2019, 2020 A.B.) AECC-I- Environmental Studies and Disaster Management (2021 & 2022 A.B. only)
24.04.2023	ARTS (HONS)	<b>GE-A-I</b> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia/ Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics.
	ARTS (PASS)	<b>MIL</b> (Odia/Hindi/Urdu/Alt.Eng.)
	SCIENCE (HONS)	<b>GE-A-I</b> Botany/Biotechnology/Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/Industrial Fish & Fisheries(IFF)
	SCIENCE (PASS)	<b>DSC-A/B/C-PAPER-I- Chemistry</b>
	COMMERCE (PASS/HONS.)	<b>GE-I -Micro Economics</b>



DATE & DAY	STREAM	SUBJECT & PAPER
26.04.2023	ARTS (HONS)	<b>CORE - I</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS (PASS)	<b>DSC-A-PAPER-1</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (HONS)	<b>CORE - I</b> Bio-Technology/ Botany/ Chemistry/Comp.Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	DSC-A/B/C-PAPER-I-Physics/Zoology
	COMMERCE (PASS/HONS)	CORE – I/DSC-I-Financial Accounting
28.04.2023	ARTS (HONS)	<b>CORE – II</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS (PASS)	<b>DSC-B-PAPER-I</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (HONS)	<b>CORE – II</b> Bio-Technology/ Botany/ Chemistry/Comp.Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	SCIENCE (PASS)	DSC-A/B/C-PAPER-I- Botany/Mathematics
	COMMERCE (PASS/HONS)	CORE – II/DSC-II-Business Law
29.04.2023	ARTS/SCIENCE/ COMMERCE (PASS & HONS.)	<b>ETHICS AND VALUES- I (25 Marks)</b> (2021 & 2022 Admission Batch only)



- N.B:
1. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
  2. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
  3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal/Centre Superintendent of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.
  4. The Centre Superintendents are requested to submit All Practical marks online and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 01.05.2023 positively.

Memo No. Exam-II/ E 5332

/2023

CONTROLLER OF EXAMINATIONS

Date: 23.3.23

Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University; for information & necessary action. They are requested to circulate the same among the students.

Memo No. Exam-II/ E 5333

/2023

CONTROLLER OF EXAMINATIONS

Date: 23.3.23

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Bhubaneswar, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of the Examinations.

Memo No. Exam-II/ E 5334

/2023

CONTROLLER OF EXAMINATIONS

Date: 23.3.23

Copy communicated to:

1. The Principal Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

CONTROLLER OF EXAMINATIONS



Memo No. Exam-II/ E 5335

/2023

Date: 23. 3. 23

Copy communicated to Editors:

1. The Samaj , Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "**Free of Cost**" for information of student communities.

23/3/23  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 5336

/2023

Date: 23. 3. 23

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
  2. The Director, Door Darshan Kendra, Bhubaneswar;
  3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.

23/3/23  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 5337

/2023

Date: 23. 3. 23

Copy communicated to

1. The Registrar, Utkal University;
  2. The Comptroller of Finance, Utkal University;
  3. The Director, CDC, Utkal University;
  4. The Director, Students Welfare, Utkal University;
  5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
  6. The Deputy Registrar (Spl. Cell) Utkal University ;
  7. The Deputy Registrar (Gen.) Utkal University ;
  8. The Deputy Controller of Examinations, Utkal University ;
  9. The P.S to the Vice-Chancellor, Utkal University ;
  10. The P.A. to the Registrar, Utkal University;
  11. The Steno to the Controller of Examinations, Utkal University;
  12. The Section Officer, EC-II/III/ IV, Utkal University;
  13. The Section Officer, Exam. I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
  14. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
  15. The Superintendent, Exam. Confidential/General Issue Section, Utkal University
  16. The Programmer, UUeMS DDCE, Utkal University;
- for information & necessary action.
17. The Notice Board.

23/3/23  
CONTROLLER OF EXAMINATIONS