



UTKAL UNIVERSITY
VANI VIHAR: BHUBANESWAR

NOTIFICATION

Exam-II/ **E15668** /2022

Date: **16.11.22**

PROGRAMME FOR THE +3 1ST YEAR /2ND YEAR & 3RD YEAR (BACK) DEGREE UNIVERSITY EXAMINATION (OLD COURSE) IN ARTS/SCIENCE/COMMERCE (PASS AND HONOURS) 2022 (For 2015 A.B. (Special) & (2016 A.B. for DDCE)

It is notified for information of all concerned that the students admitted to +3 Degree Courses during the Academic Sessions 2015 (Spl.) & 2016 (for DDCE) Bachelor of Arts / Science and Commerce required to appear at the 1st Year, 2nd Year & 3rd Year (Back) University Examination (Old Course) 2022 commencing as per the following time schedule in conformity with the revised Regulations and Syllabus.

For Theory Examination

Hours of Examination

- | | | |
|------|------------------|---|
| (i) | For 75/100 Marks | -3 HOURS (9.30 A.M. to 12.30 P.M. & 1.30 P.M. to 4.30 P.M.) |
| (ii) | For 50 Marks | -2 HOURS(9.30 A.M. to 11.30 A.M. & 1.30 P.M. to 3.30 P.M.) |

TIME: 1ST YEAR - 1ST SITTING - From 9.30 A.M.
 2ND YEAR - 2ND SITTING - From 1.30 P.M.
 3RD YEAR - 1ST SITTING - From 9.30 A.M.

PROGRAMME FOR 3RD YEAR (BACK) THEORY EXAMINATION 2022

Theory Examination

Time Schedule

- | | | | |
|------|------------------|---|----------|
| (i) | For 75/100 Marks | - | 03 HOURS |
| (ii) | For 50 Marks | - | 02 HOURS |

Date	Stream	Subject and Paper
01.12.2022	ARTS (PASS & HONS.)	Indian Society & Culture
	SCIENCE (PASS & HONS.)	Indian Society & Culture
02.12.2022	ARTS (PASS & HONS.)	Population Studies/Computer Application - 50 Marks
	COMMERCE (PASS & HONS.)	Computer Application-50 Marks –Compulsory-II
03.12.2022	ARTS (PASS & HONS.)	Environmental Studies – 50 Marks
	COMMERCE (PASS & HONS.)	Environmental Studies – 50 Marks-Compulsory-III
	SCIENCE (PASS)	Minor Elective (Math & Stat. /Biol.)

Date	Stream	Subject and Paper
05.12.2022	COMMERCE (PASS&HONS.)	<u>BCP/B.C.H.3.2.1</u> Management Accountancy
	SCIENCE (PASS)	<u>MAJOR ELECTIVE- PAPER-I</u> Anthropology/ Biotechnology/ Chemistry/ Computer Application/ Environmental Science/ Geography/ Mathematics/ Physics/Psychology/Statistics/Life Science/Material Science/Non-Conventional Energy Resources/Pisciculture/Polymer Science/Ind. Chem.
06.12.2022	ARTS (PASS & HONS.)	<u>ELELCTIVE-B-I</u> Anthropology/Communicative English/ Odia/ Education/ Home Science/Indian Economy/Indian Geography/Indian Polity/ L.M.I.H./ Mathematics/ Philosophy/ Psychology/ Sanskrit/Hindi/ Sociology/ Statistics
	COMMERCE (PASS & HONS.)	BCP/BCHH-3.2.2.-Principle of Business Management
	SCIENCE (PASS & HONS.)	<u>MAJOR ELECTIVE PAPER-II</u> Anthropology/ Biotechnology/ Chemistry/ Computer Application/ Environmental Science/ Geography/ Mathematics/ Physics/ Statistics/ Psychology/ Life Science/Material Science/Non-Conventional Energy Resources/Pisciculture/ Polymer Science/Ind. Chem.
07.12.2022	ARTS (PASS & HONS.)	<u>ELELCTIVE-B-2</u> Anthropology/Communicative English/ Odia/ Education/ Home Science/Indian Economy/Indian Geography/Indian Polity/L.M.I.H./Mathematics/ Philosophy/ Psychology/ Sanskrit/Sociology/ Statistics/ Hindi
	COMMERCE (PASS)	BCP 3.2.3 – Auditing
	SCIENCE (HONS.)	<u>THEORY PAPER – 5</u> Anthropology/ Biotechnology/ Botany/ Chemistry/ Computer Science & Data Processing/ Geology/ Geography/ Mathematics/ Physics/ Psychology/ Statistics/ Zoology
08.12.2022	COMMERCE (HONS.)	<u>B. C. H. H. - 3.2.3.</u> B.C.H.H.A.- Financial Statistical Analysis & Reporting BCHHF – Financial Statistical Analysis & Reporting BCHHMK-Advertising & Self Promotion BCHHMG-Human Resource Management BCHHBI-Merchant Banking & Financial Service
	SCIENCE (HONS.)	<u>THEORY PAPER – 6</u> Anthropology/Biotechnology/Botany/Chemistry/ Computer Science & Data Processing/Geology/ Geography/ Mathematics/ Physics/ Psychology/ Statistics/Zoology

Date	Stream	Subject and Paper
09.12.2022	COMMERCE (HONS.)	<u>B.C.H.H. - 3.2.4.</u> B.H.H.H.A-Indirect Tax B.C.H.H.M.K.-AG. & Rural Marketing B.C.H.H.M.G.-Bank Management B.C.H.H.F.-Financial Marketing Operation B.C.H.H.B.I- Insurance Management
	ARTS (HONS.)	<u>THEORY PAPER – 7</u> Anthropology/Economics/ Education/ English/ Law / Mathematics/ Geography/Hindi/History/Home Science/ Library & Information Science/Odia/Philosophy/ Political Science/Psychology/Public Administration/ Sanskrit/ Sociology/Statistics/Urdu
	SCIENCE (HONS.)	<u>THEORY PAPER – 7</u> Anthropology/ Biotechnology/ Botany/ Chemistry/ Computer Science & Data Processing/ Geology / Geography / Mathematics/ Physics/ Psychology/ Statistics/ Zoology
10.12.2022	COMMERCE (HONS.)	<u>B.C.H.H.-3.2.5.</u> B.C.H.H.A-Auditing B.C.H.H.M.K.-Dist. Retailing B.C.H.H.M.G.-Production Management B.C.H.H.F.-Security Analysis B.C.H.H.B.I.- Bank Management
	Arts (Hons.)	<u>THEORY PAPER – 8</u> Anthropology/Economics/Education/English/ Law / Geography/ Hindi/ History/ Home Science/ Library & Information Science/Odia/ Philosophy/ Political Science/ Psychology/ Public Administration/ Sanskrit/ Sociology/ Statistics /Telugu/Urdu
	SCIENCE (HONS.)	<u>THEORY PAPER – 8</u> Anthropology/ Biotechnology/ Botany/ Chemistry/ Computer Science & Data Processing/Geology/ Geography/ Physics/ Psychology/ Statistics/Zoology

PROGRAMME FOR 1ST YEAR & 2ND YEAR (BACK) THEORY EXAMINATION 2022

DATE	1 ST YEAR EXAMINATION (BACK)	2 ND YEAR EXAMINATION (BACK)
	1ST SITTING (9.30 A.M. to 12.30 P.M. for 03 hours) (9.30 A.M. to 11.30 A.M. for 02 hours) STREAM/SUBJECT/ PAPER	2ND SITTING (1.30 P.M. to 4.30 P.M. for 03 hours) (1.30 P.M. to 3.30 P.M. for 02 hours) STREAM/SUBJECT/PAPER
12.12.2022	<u>ARTS (PASS & HONS.)</u> <u>COMPULSORY</u> M.I.L. Paper-I(Odia/ Hindi/ /Urdu/Alternative English)	<u>ARTS (PASS & HONS.)</u> M.I.L. Paper-II(Odia/Bengali/Hindi/Telugu/ Urdu/Alternative English)
	<u>SCIENCE (PASS & HONS.)</u> <u>COMPULSORY</u> M.I.L. Paper-I (Odia/ Hindi/ Urdu/Alternative English)-(50 Marks)	<u>SCIENCE (PASS & HONS.)</u> Information Technology-50 Marks
	<u>COMMERCE (PASS & HONS.)</u> <u>COMPULSORY</u> B.C.P/ B.C.H. - 1.2 – Business Economics	<u>COMMERCE (PASS & HONS.)</u> Indian Society & Culture
13.12.2022	<u>ARTS (PASS & HONS.)</u> <u>COMPULSORY</u> English – Paper-I	<u>ARTS (PASS & HONS.)</u> English-Paper-II
	<u>SCIENCE (PASS & HONS.)</u> <u>COMPULSORY</u> English – 50 Marks	<u>SCIENCE (PASS & HONS.)</u> Environmental Studies – 50 Marks
	<u>COMMERCE (PASS & HONS.)</u> <u>COMPULSORY</u> B.C.P/B.C.H – 1.1. – Communicative English	<u>COMMERCE (PASS)</u> B.C.P. – 2.2.4.-Income Tax

DATE	1 ST YEAR EXAMINATION (BACK)	2 ND YEAR EXAMINATION (BACK)
	1ST SITTING (9.30 A.M. to 12.30 P.M. for 03 hours) (9.30 A.M. to 11.30 A.M. for 02 hours) STREAM/SUBJECT/ PAPER	2ND SITTING (1.30 P.M. to 4.30 P.M. for 03 hours) (1.30 P.M. to 3.30 P.M. for 02 hours) STREAM/SUBJECT/PAPER
14.12.2022	<u>ARTS (PASS & HONS.)</u> ELECTIVE- A-1. Anthropology/ Communicative English/ Education/ Home Science/ Indian Economy/ Indian Geography/ Indian Polity/ L.M.I.H./ Mathematics/ Philosophy/ Psychology/ Sanskrit/ Sociology/ Statistics/ Odia/ Hindi	ARTS (PASS) <u>Arts-Pass-A-3</u> History/Economics/Pol. Science/ English/ Odia/ Sanskrit/ Hindi/ Urdu/ Philosophy/ Home Science/ Sociology/ Education/ Law / Library & Information Science/ Mathematics/ Statistics/ Anthropology/ Psychology/ Geography/ Public Administration.
	<u>SCIENCE (HONS.)</u> MINOR ELECTIVE – Math & Stat. /Biol.	SCIENCE (PASS & HONS.) <u>PASS-A-Theory-3</u> Physics/Chemistry/Botany/Zoology/Geology / Seed Technology/ Industrial Fish and Fishery/ Food Science & Quality Control/ Mathematics/ Statistics/ Anthropology/ Psychology/Geography/ Computer Science / Env.Sc.
	<u>COMMERCE (PASS & HONS.)</u> BCP/BCHP-1.3.1. - Financial Accounting	COMMERCE (PASS & HONS.) BCP/BCH-2.2.1. – Business Statistics
15.12.2022	<u>ARTS (PASS) PASS-1-THEORY</u> History/Economics/ Pol. Science /English/ Odia / Sanskrit/ Hindi/ Philosophy/ Home Science/ Sociology/ Education/ Law / Library & Information Science/Mathematics/ Statistics/ Anthropology/ Psychology/ Geography/ Public Administration/Urdu	ARTS (PASS) Arts Pass-A-4 History/Economics/Pol. Science/ English/ Odia/ Sanskrit/ Hindi/Urdu/ Philosophy/ Home Science/ Sociology/Education/ Law / Library & Information Science/ Mathematics/ Statistics/ Anthropology/ Psychology/Geography/ Public Admn.
	<u>SCIENCE (PASS & HONS.) PASS-A-1(THEORY)</u> Physics/Chemistry/Botany/Zoology/Geology/ Seed Technology/Industrial Fish & Fishery/ Sericulture/ Food Science & Quality Control/ Mathematics/ Statistics/ Anthropology/ Psychology/ Geography/Computer Science / Environmental Science.	SCIENCE (PASS & HONS.) PASS – A-Theory-4 Physics/Chemistry/Botany/Zoology/Geology /Seed Technology/ Food Science & Quality- Control/ Mathematics/ Statistics/ Anthropology/ Psychology/ Geography/ Computer Science / Env.sc./Industrial Fish & Fishery
	<u>COMMERCE (PASS & HONS.)</u> BCP/BCHP-1.3.2.-BRF (Business Regulating Frame Work)	<u>COMMERCE (PASS & HONS.)</u> BCP/BCH- 2.2.2. - Business Environment

DATE	1 ST YEAR EXAMINATION (BACK)	2 ND YEAR EXAMINATION (BACK)
	1ST SITTING (9.30 A.M. to 12.30 P.M. for 03 hours) (9.30 A.M. to 11.30 A.M. for 02 hours) STREAM/SUBJECT/ PAPER	2ND SITTING (1.30 P.M. to 4.30 P.M. for 03 hours) (1.30 P.M. to 3.30 P.M. for 02 hours) STREAM/SUBJECT/PAPER
16.12.2022	<u>ARTS (PASS) PASS-II-THEORY</u> History/Economics/Pol. Science/ English/ Odia/ Sanskrit/ Hindi/ Philosophy/Home Science/ Sociology/ Education/ Law / Library & Information Science/ Mathematics/Statistics/ Anthropology/ Psychology/ Geography/Public Administration/ Urdu.	<u>ARTS (PASS) ELECTIVE-A-2.</u> Anthropology/Communicative English/ Education/Home Science/ Indian Economy/ Indian Geography/ Indian Polity/L.M.I.H./ Mathematics/ Philosophy/ Psychology/ Sociology/Statistics/Odia/Sanskrit/ Hindi.
	<u>SCIENCE (PASS & HONS.) PASS-A-2 (THEORY)</u> Physics/Chemistry/Botany/Zoology/Geology/ Seed Technology/ Industrial fish & Fishery/ Sericulture/ Food Science & Quality Control/ Mathematics/ Statistics/ Anthropology / Psychology/Geography/Computer Science / Environmental Science	<u>ARTS (HONS.) Theory-Paper-3</u> History/Economics/Pol. Science/ English/ Odia/Sanskrit/ Hindi /Urdu/ Philosophy/ Home Science/Sociology/ Education/ Law /Library & Information Science/ Mathematics/ Statistics/ Anthropology/ Psychology/ Geography/ Public Admn.
	<u>ARTS (HONS.) ELECTIVE-A-2.</u> Anthropology/ Communicative English/ Education/Home Science /Indian Economy/ Indian Geography/ Indian Polity/ L.M.I.H./ Mathematics/ Philosophy/Psychology/ Sanskrit/ Sociology/ Statistics/Odia/Hindi	<u>SCIENCE (HONS.)-Theory-PAPER-3</u> Physics/Chemistry/Botany/Zoology/Geology / Computer Science /Mathematics/ Statistics/ Anthropology/ Geography/ Psychology/Bio-Technology
	<u>COMMERCE (PASS & HONS.)</u> BCP/BCHP-1.3.3.-F.E.(Fundamental & Entrepreneurship)	<u>COMMERCE (PASS & HONS.)</u> BCP/BCH-2.2.3.-Cost Accounting

DATE	1 ST YEAR EXAMINATION (BACK)	2 ND YEAR EXAMINATION (BACK)
	1 ST SITTING (9.30 A.M. to 12.30 P.M. for 03 hours) (9.30 A.M. to 11.30 A.M. for 02 hours)	2 ND SITTING (1.30 P.M. to 4.30 P.M. for 03 hours) (1.30 P.M. to 3.30 P.M. for 02 hours)
	STREAM/SUBJECT/ PAPER	STREAM/SUBJECT/PAPER
17.12.2022	<u>ARTS(HONS) -P-1(THEORY)</u> History/Economics/Pol. Science/English/Odia/ Sanskrit/Hindi/Philosophy/Home Science/ Sociology/ Education/ Law /Library & Information Science/Mathematics/ Statistics/ Anthropology/ Psychology/Geography/ Public Administration / Urdu	<u>ARTS HONOURS- Theory- P-4.</u> History/Economics/Pol. Science/ English/ Odia/Sanskrit/ Hindi/ Urdu/ Philosophy/ Home Science/Sociology/ Education/ Law /Library & Information Science/ Statistics/ Mathematics/Anthropology/Psychology/ Geography/ Public Administration.
	<u>SCIENCE HONOURS-P-1(THEORY)</u> Physics/Chemistry/Botany/Zoology/Geology/ Computer Science /Mathematics/Statistics/ Anthropology/ Geography/Psychology/Bio- Technology.	<u>SCIENCE HONOURS-Theory - P-4</u> Physics/Chemistry/Botany/Zoology/ Geology/Computer Science / Mathematics/Statistics/ Anthropology/ Geography/Psychology/Bio Technology
	<u>SCIENCE PASS-B-1(THEORY)</u> Physics/Chemistry/Botany/Zoology/Geology/ Seed Technology/Industrial Fish and Fishery/Sericulture/ Food Science & Quality Control/Mathematics/ Statistics/ Anthropology/ Psychology/Geography/Computer Science / Environnemental Science.	<u>COMMERCE HONS.</u> BCHH-2.2.4 BCHHA-Corporate Accounting BCHMK-Principles of Marketing BCHHMG-Marketing Management BCHHF-Money & Finance System BCHHBI-Indian Banking System
	<u>COMMERCE (HONS.)</u> BCH :-1.3.4.-Business Mathematics	
19.12.2022	<u>ARTS HONOURS-P-II(THEORY)</u> History/Economics/Pol.Science/English/Sanskrit/ Odia /Hindi/ Urdu/Philosophy/Home Science / Sociology/Education/ Law /Library & Information Science/Statistics/Mathematics/Anthropology/ Psychology/Geography/Public Administration.	<u>ARTS HONOURS-Theory- P-5</u> History/Economics/Pol. Science/ English/ Odia/Sanskrit/ Hindi/Urdu/ Philosophy/ Home Science/Sociology/Education/ Law /Library & Information Science/ Mathematics/ Statistics/ Anthropology/ Psychology/Geography/ Public Admn.
	<u>SCIENCE HONOURS-P-II(THEORY)</u> Physics/ Chemistry/ Botany/ Zoology/ Geology/ Mathematics/ Statistics /Anthropology/ Psychology / Geography/ Bio-Technology/ Computer Science	<u>SCIENCE PASS-B-Theory-3</u> Physics/Chemistry/Botany/Zoology/ Geology/Seed Technology/Industrial Fish & Fishery/Food Science & Quality Control/ Mathematics/ Statistics/Anthropology/ Psychology/ Geography/ Computer Science / Environnemental Science
	<u>SCIENCE PASS-B-2(THEORY)</u> Physics/Chemistry/Botany/Zoology/Geology/ Seed Technology/Industrial Fish & Fishery/ Sericulture//Food Science & Quality Control/ Mathematics/Statistics/Anthropology/ Psychology/ Geography / Computer Science / Environnemental Science.	<u>COMMERCE (HONS.) BCHH-2.2.5.</u> BCHHA- Income Tax BCHHMK-International Marketing BCHHMG-Financial Management BCHHF-Financial Management BCHHBI-Fundamentals of Insurance

DATE	1 ST YEAR EXAMINATION (BACK)	2 ND YEAR EXAMINATION (BACK)
	1 ST SITTING (9.30 A.M. to 12.30 P.M. for 03 hours) (9.30 A.M. to 11.30 A.M. for 02 hours)	2 ND SITTING (1.30 P.M. to 4.30 P.M. for 03 hours) (1.30 P.M. to 3.30 P.M. for 02 hours)
	STREAM/SUBJECT/ PAPER	STREAM/SUBJECT/PAPER
20.12.2022	NIL	ARTS HONOURS-Theory-P-6 History/Economics/Pol. Science/ English/ Odia/ Sanskrit/ Hindi/ Urdu/ Philosophy/ Home Science/ Sociology/ Education/ Law / Library & Information Science/ Statistics/ Mathematics/Anthropology/Psychology/ Geography/Public Administration
	NIL	SCIENCE PASS-B-Theory-4 Physics/ Chemistry/ Botany/ Zoology/ Geology/ Seed Technology/Industrial Fish & Fishery/ Food Science & Quality Control/ Mathematics/ Statistics/ Anthropology/ Psychology/Geography/ Computer Science / Environmental Science
	NIL	SCIENCE HONS - MAJOR ELECTIVE- P-1. Pisciculture /Biotechnology /Life Science/ Psychology / Environmental Science/Non-Conventional Energy Resources/ Physics/ Chemistry/ Computer Application/ Mathematics/Geography/ Material Science/Polymer Science/ Anthropology/ Statistics

1. **PRACTICAL EXAMINATIONS FOR +3 3RD YEAR(BACK) (FINAL DEGREE-OLD COURSE EXAM.2022)** Full Marks – 50

Date	Stream	Subject and Paper
28.11.2022 To 30.11.2022	ARTS / SCIENCE (ALL HONS.)	<u>HONOURS PRACT.- 3 & 4 (SC) & P-4 (Arts)</u> Physics/Chemistry/ Biotechnology/ Botany/ Geology/ Zoology/ Geography/ Electronics/ Environmental Science/Computer Science & Data / Processing/ Home Science/ Statistics/ Education / Psychology/Library & Information Science/Anthropology <u>HONOURS (PRACTICAL)-P-8</u> Mathematics-100 Marks

2. **PRACTICAL EXAMINATIONS FOR +3 2ND YEAR(BACK) -OLD COURSE EXAM.2022-**

Full Marks-50

Date	Stream	Subject and Paper
28.11.2022 To 30.11.2022	ARTS/SCIENCE (HONS.)	<u>HONOURS-PAPER- 2 & 3</u> Physics/Chemistry/Botany/Zoology/Geology/Computer Science & Data Processing/Education/Statistics/Home Science/ Anthropology/ Geography/Psychology/Bio-Technology.
	ARTS /SCIENCE	<u>PASS – PAPER – 2-A/B</u> Physics/Chemistry/Botany/Zoology/Geology/Electronics/Instrumentation/Seed Technology/Industrial Fish & Fishery/Sericulture/ Industrial Chemistry/ Food Science & Quality Control/ Education/ Statistics/Anthropology/Psychology/Geography/ Computer Science and Data Processing/Computer Application/ Environmental Science/ Home Science/IFF/Library & Inf. Science.

3. **PRACTICAL EXAMINATIONS FOR +3 1ST YEAR(BACK) -OLD COURSE EXAM.2022**

Date	Stream	Subject and Paper
28.11.2022 To 30.11.2022	ARTS/SCIENCE (HONS.)	<u>HONOURS-PAPER -I</u> Physics/Chemistry/Botany/Zoology/Geology/Computer Science / Education/Statistics/ Anthropology/ Geography/ Psychology/ Biotechnology/ Library & Information Science/Home Science/ Education.
	ARTS/SCIENCE (PASS-A)	<u>ARTS-PASS-PAPR-I</u> Physics/Chemistry/Botany/Zoology/Geology/Seed Technology/ Industrial Fish & Fishery/ Sericulture/ Industrial Chemistry/Food Science & Quality Control/ Library & Information Science/Education/ Statistics/ Anthropology/ Psychology/Geography/Computer Science / Computer Application/ Environmental Science/Education//Home Science.
	SCIENCE (PASS-B)	<u>SCIENCE-PASS-PAPER-II</u> Physics/Chemistry/Botany/Zoology/Geology/Electronics/ Instrumentation/Seed Technology/Industrial Fish & Fishery/ Sericulture/Industrial Chemistry/ Food Science & Quality Control /Statistics/Anthropology/Geography/Computer Science / Computer Application/ Environmental Science.

N.B: 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.

2.The Principals/Centre Superintendents are requested to upload all Practical marks through online in our UUeMS Portal by 09.12.2022 positively.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15669

/2022

Date: 16.11.22

Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges including Autonomous & Women's Colleges affiliated under Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, VaniVihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University;
for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15670

/2022

Date: 16.11.22

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15671

/2022

Date: 16.11.22

Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, RajBhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; JyotiVihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;
for information.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15672 /2022

Date: 16.11.22

Copy communicated to Editors:

1. The Samaj, Cuttack;
 2. The Prajatantra, Cuttack;
 3. The Sambad, Nayapalli, Bhubaneswar;
 4. The Prameya, Bhubaneswar;
 5. The Dharitri, Bhubaneswar;
 6. The Pragatibadi, Bhubaneswar;
 7. The Times of India, Bhubaneswar;
- for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15673

/2022

Date: 16.11.22

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
 2. The Director, Door Darshan Kendra, Bhubaneswar;
 3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.



CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15674

/2022

Date: 16.11.22

Copy communicated to

1. The Registrar, Utkal University;
 2. The Comptroller of Finance, Utkal University;
 3. The Director, CDC, Utkal University;
 4. The Director, Students Welfare, Utkal University;
 5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
 6. The Deputy Registrar (Spl. Cell) Utkal University ;
 7. The Deputy Registrar (Gen.) Utkal University ;
 8. The Deputy Controller of Examinations, Utkal University ;
 9. The Asst. Controller of Examinations, Utkal University;
 10. The P.A to the Vice-Chancellor, Utkal University ;
 11. The P.A. to the Registrar, Utkal University;
 12. The Asst. Programmer, Examination Computer Cell, Utkal University;
 13. The Steno to the Controller of Examinations, Utkal University;
 14. The Section Officer, EC-II/III/IV, Utkal University;
 15. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
 16. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
 17. The Superintendent, Exam. Issue Section, Utkal University
 18. The DDCE UUEMS Computer Cell, Utkal University;
- for information & necessary action.
19. The Notice Board.



CONTROLLER OF EXAMINATIONS