



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/ *E15956* /2023

Date: *1.8.23*

**PROGRAMME FOR THE 2<sup>ND</sup> SEMESTER (REGULAR & BACK) UNIVERSITY  
EXAMINATIONS OF THREE YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/  
COMMERCE (PASS & HONOURS) 2023**

It is notified for information of all concerned that the +3 Degree **2nd Semesters (Regular & Back) University Examination 2023** (2022 A.B.-Regular & 2017,2018,2019,2020 & 2021-A.B. Back) in Arts/Science/Commerce (Pass & Hons.) will be commencing as per the following time schedule in conformity with the Regulations, Structure of New Model & CBCS Syllabus.

**2<sup>ND</sup> SEM.R&B EXAMINATION(2019,2020,2021 & 2022 A.B.**

**Time Schedule**

- |       |   |   |                                  |
|-------|---|---|----------------------------------|
| (i)   | 60 Marks Theory (Practical subjects)  | - | 10.00.A.M- 1.00 P.M. (3 Hrs)     |
| (ii)  | 80 Marks Theory (Non-Practical subjects)                                      | - | 10.00.A.M- 1.00 P.M. (3 Hrs)     |
| (iii) | For 25 Marks (Ethics and Values-II) for<br>(2021 & 2022 Admission Batch only) | - | 10.00 A.M. to 11.00 A.M. (1 Hrs) |

**2<sup>ND</sup> SEM. EXAMINATIONS BACK (2017 & 2018 A.B.)**

- |      |  |   |                               |
|------|--|---|-------------------------------|
| (v)  | 50 Marks Theory (Practical subjects)     | - | 10.00.A.M- 12.00 Noon (2 Hrs) |
| (vi) | 80 Marks Theory (Non-Practical subjects) | - | 10.00.A.M- 01.00 P.M. (3 Hrs) |

**PRACTICAL EXAMINATIONS**

**FULL MARKS – 30(20 Lab. +10(Record) Both (Pass &Hons)- CBCS Syllabus**

**FULL MARKS – 25(20 Lab. +05(Record) Both (Pass &Hons)- Model Syllabus**

**Time- 10.00 A.M. to 01.00 P.M.**

The Practical Questions for +3 2<sup>nd</sup> Semesters (Model/CBCS) Regular & Back Examination 2023 will be.. uploaded in UUEMS portal (CBCS) before commencement of the Practical Examinations. Principal/Superintendents are requested to download the questions and conduct the practical examinations.



**PRACTICAL PROGRAMME-2023 (R & B)**

DATE	STREAM	SUBJECT & PAPER
16.08.2023 To 24.08.2023	ARTS & SCIENCE (HONS)	<b><u>HONS PAPER- CORE-3</u></b> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/ <b>Lib. &amp; Inf. Sc.(Back)</b> /Psychology/Statistics/ Physics/ Zoology
	SCIENCE (PASS)	<b><u>DSC-1/2/3 –PAPER-2</u></b> Bio-tech./Botany/Chemistry/ Comp. Sc./Env. Science /Geology/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	<b><u>HONOURS PAPER- CORE-4</u></b> Anthropology/ Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/Home Science/ <b>Lib.&amp; Information Science (Back)</b> /Psychology/ <b>Mathematics</b> / Statistics/ Physics/ Zoology
	ARTS (PASS)	<b><u>DSC-1.2/2.2 -PAPER-2</u></b> Anthropology/Education/Geography/ Home Science/Psychology
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	<b><u>GENERIC ELECTIVE – 2.1-Paper-1</u></b> Anthropology/Bio-tech. / Botany / Chemistry / Computer Science/ Education/Env. Science/ Geology/ Geography/ Psychology/Statistics/ Physics/ Zoology/I.F.F.

**THEORY PROGRAMME-2023 (R & B)**

DATE	STREAM	SUBJECT & PAPER
25.08.2023 (FRIDAY)	Arts/Science/Commerce (Pass & Hons)	<b><u>AECC-II-MIL Communication</u></b> (Odia/Hindi/Urdu/Alt. Eng.)
	Commerce (Pass & Hons) (Back Students only)	<b><u>AECC-II</u></b> English Communication/Communicative English
28.08.2023 (MONDAY)	Arts (Hons)	<b><u>CORE – 3</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts(Pass)	<b><u>DSC-1.2 –PAPER-2</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<b><u>CORE – 3</u></b> Bio-Technology/ Botany/ Chemistry/ Comp. Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	<b><u>DSC-1/2/3-PAPER-2</u></b> (Physics/Zoology)
	Commerce (Hons & Pass)	<b><u>CORE – 3 (Hons.)/DSC-3(Pass)</u></b> <b>Cost Accounting</b> /Corporate Accounting



DATE	STREAM	SUBJECT & PAPER
31.08.2023 (THURSDAY)	Arts (Hons)	<b><u>CORE - 4</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics(60 marks)/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	<b><u>DSC- 2.2 - PAPER-2</u></b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<b><u>CORE - 4</u></b> (Bio-Technology/ Botany/ Chemistry/Comp. Science/ Env. Science/Geology/Mathematics(60 marks)/ Physics/ Zoology/ Statistics)
	Science(Pass)	DSC-1/2/3 – PAPER-2 Botany/Mathematics/Statistics
	Commerce (Hons. & Pass)	<b><u>CORE – 4(Hons.)/DSC-4(Pass)</u></b>  Corporate Law
01.09.2023 (FRIDAY)	Arts (Hons)	<b><u>GENERIC ELECTIVE – 2.1 (PAPER-I)</u></b> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	Arts(Pass)	COMPULSORY ENGLISH- PAPER-I
	Science(Hons)	<b><u>GENERIC ELECTIVE – 2.1 (PAPER-I)</u></b> Biotechnology/Botany/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/I.F.F.
	Science(Pass)	DSC-1/2/3 – PAPER-2 -Chemistry/Env.Science
	Commerce (Hons & Pass)	GE-2 -Macro & Indian Economy / Macro Economics
02.09.2023 (SATURDAY)	ARTS/SCIENCE/COMMERCE (PASS & HONS.)	<b>ETHICS AND VALUES- II (25 Marks)</b> <b>(for 2021 &amp; 2022 A.B. Students only)</b>

- N.B:
- Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
  - The Principals/Centre Superintendents are requested to upload all Practical marks through online in UUeMS Portal by 31.08.2023 positively and submit the practical mark foils and records to the Practical zone i.e. DDCE, Utkal University.

4/08/23  
CONTROLLER OF EXAMINATIONS



Memo No. Exam-II/ E15957 /2023

Date: 1.8.23

Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University,;
  2. The Chairman, P.G. Council, Utkal University;
  3. The Director, D.D.C.E., Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

*[Signature]*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15958 /2023

Date: 1.8.23

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

*[Signature]*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15959 /2023

Date: 1.8.23

Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
  2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
  3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
  4. The Controller of Examinations, Rama Devi Women's University, BBSR;
  5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
  6. The Controller of Examinations, Sambalpur University, JyotiVihar, Burla;
  7. The Controller of Examinations, F.M. University, Balasore;
  8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
  9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
  10. The President, Board of Secondary Education, Odisha, Cuttack;
- for information.

*[Signature]*  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E15960 /2023

Date: 1.8.23

Copy communicated to:

1. The Editor, The Samaj, Cuttack;
  2. The Editor, The Prajatantra, Cuttack;
  3. The Editor, The Sambad, Nayapalli, Bhubaneswar;
  4. The Editor, The Prameya, Bhubaneswar;
  5. The Editor, The Dharitri, Bhubaneswar;
  6. The Editor, The Pragatibadi, Bhubaneswar;
  7. The Editor, The Times of India, Bhubaneswar;
- for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

*[Signature]*  
CONTROLLER OF EXAMINATIONS



Memo No. Exam-II/  
Copy communicated to:

E15961

/2023

Date:

1.8.23

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News;  
for information with a request to Telecast/Broad cast the programme in the News item  
for information of students.

20/08/23  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/  
Copy communicated to:

E15962

/2023

Date:

1.8.23

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University ;
8. The Deputy Controller of Examinations, Utkal University ;
9. The P.A to the Vice-Chancellor, Utkal University ;
10. The P.A. to the Registrar, Utkal University;
11. The Section Officer, EC-II/III/IV, Utkal University;
12. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
13. The Section Officer, Cash Unit, Utkal University;
14. The Superintendent, Exam. Issue Section, Utkal University
15. The DDCE UUEMS Computer Cell, Utkal University;  
for information & necessary action.
16. The Notice Board.

20/08/23  
CONTROLLER OF EXAMINATIONS