



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/ 1345

/2022

Date: 10/02/2022

PROGRAMME FOR THE 5<sup>TH</sup> SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE ( NEW MODEL SYLLABUS & CBCS) COURSE IN ARTS/SCIENCE/ COMMERCE (PASS & HONOURS) DECEMBER 2021 HELD IN MARCH 2022

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS) in the 2019, 2016, 2017 & 2018 in Arts/Science/Commerce (Pass & Hons.) are to appear at the 5<sup>th</sup> Semester (Regular & Back) University Examinations December 2021 held in March 2022 in physical mode by observing all possible Covid-19 prevention protocols commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus of 2016 & 2019.

**Time Schedule**

**REGULAR EXAMINATION**

- |       |  |   |                                 |
|-------|--|---|---------------------------------|
| (i)   | 60 Marks Theory (Practical subjects)     | - | 11.00.A.M- 2.00 P.M (3 Hrs)     |
| (ii)  | 80 Marks Theory (Non-Practical subjects) | - | 11.00 A.M. - 2.00 P.M. (3 Hrs.) |
| (iii) | 25 Marks (Practical)                     | - | As per Practical Programme      |

**BACK EXAMINATION**

- |       |  |   |                                |
|-------|--|---|--------------------------------|
| (i)   | 50 Marks Theory (Practical subject)      | - | 11.00.A.M – 1.00 P.M. (2 Hrs)  |
| (ii)  | 80 Marks Theory (Non-Practical subjects) | - | 11.00 A.M. to 2.00 P.M (3 Hrs) |
| (iii) | 30 Marks Theory (Practical)              | - | As per Practical Programme     |

**SoP FOR COVID-19 ISSUED BY HIGHER EDUCATION DEPARTMENT, GOVT.OF ODISHA SHOULD BE FOLLOWED STRICTLY DURING THE EXAMINATION PERIOD**

**PRACTICAL EXAMINATIONS PROGRAMME (REGULAR & BACK)**

5<sup>th</sup> SEMESTER (REGULAR & BACK) EXAMINATIONS, 2021

FULL MARKS – **REGULAR** – 25 (20 Lab. + 05 Record) 3 Hrs. Duration (Pass & Hons.)

FULL MARKS – **BACK** – 30 (20 Lab. +10 Record) 3 Hrs. Duration (Pass & Hons)

The Practical Questions for +3 5<sup>th</sup> Semester (CBCS) Regular & Back Examination 2021 will be uploaded in our UUEMS portal (CBCS) before commencement of the Practical Examination. You are requested to download the questions and conduct the practical examinations. You are further requested to **conduct the Practical Examinations by inviting External Examiners with minimum three years teaching experience, available locally and complete the practical examinations as per schedule. However, teachers from Self-Financing Colleges and faculties without teacher code cannot be invited as External Examiners to any institution.**

| DATE                           | STREAM                  | SUBJECT & PAPER  |
|--------------------------------|-------------------------|--|
| 02.03.2022<br>To<br>12.03.2022 | ARTS & SCIENCE (HONS)   | <b><u>CORE-11, CORE-12</u></b><br>Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/Env.Science/Geology/Geography/Home Science/Lib.& Information Science(Back)/ Psychology/Statistics/ Physics/ Zoology  |
|                                | ARTS (PASS)             | <b><u>DSE-A &amp; B- PAPER-I</u></b><br>Anthropology/Education / Geography/ Lib.& Information Science (only Back) / Psychology/Statistics/ Home Science.   |
|                                | ARTS & SCIENCE (HONS)   | <b><u>HONS- DSE-PAPER-I &amp; II</u></b><br>Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc. / Education/Env. Science/Geography/Geology (DSE-1-for Regular) DSE-1 & 2 for Back / Lib.& Information Science (only Back) / Psychology/Statistics/ Zoology/(Mathematics - only Back Paper-I)/ Home Science. |
|                                | SCIENCE (PASS)          | <b><u>DSE-A/B/C -PAPER-I</u></b><br>Botany / Chemistry /Statistics/ Physics/ Zoology/Env. Sc.  |
|                                | ARTS (PASS)             | <b><u>GENERIC ELECTIVE –PAPER-I</u></b><br>Anthropology, Education, Geography, Library & Inf. Science (only Back), Psychology  |
|                                | COMMERCE (PASS & HONS.) | <b><u>DSC-9/CORE-11</u></b><br>Fundamentals of Data Management, Computerized Accounting & E-filing of Tax Returns (25 Marks)- Only for Regular Students  |
|                                |                         |  |

**THEORY EXAMINATION PROGRAMME (REGULAR & BACK)**

| DATE & DAY                             | STREAM                    | SUBJECT & PAPER  |
|--|---------------------------|--|
| <b>23.03.2022</b><br><b>02.04.2022</b> | ARTS/SCIENCE (PASS )      | <b><u>SEC-III</u></b><br>FINANCIAL LITERACY & BANKING  |
|  | SCIENCE(HONS)             | <b><u>CORE-11</u></b><br>Bio-Technology/ Botany/ Chemistry/ Computer Science/<br>Env. Science/ Geology/ Mathematics/ Physics/ Zoology/<br>Statistics   |
|  | ARTS(HONS)                | <b><u>CORE-11</u></b><br>Anthropology/Education/Geography/Home Science/<br>Library & Information Science/ Psychology/<br>Statistics/Mathematics  |
| <b>24.03.2022</b><br><b>04.04.2022</b> | ARTS (HONS)               | <b><u>CORE-11</u></b><br>Economics/ English/ Hindi/ History/ Law / Odia/<br>Philosophy/ Political Science/ Sanskrit/ Sociology/ Urdu   |
|  | COMMERCE<br>(PASS & HONS) | <b><u>CORE-11 (HONS.) &amp; DSC-9 (PASS)</u></b><br>PRINCIPLES OF MARKETING/FUNDAMENTAL<br>OF DATA MANAGEMENT/<br>Computerized Accounting & E-filing of Tax<br>Returns (Theory-60 Marks)   |
| <b>25.03.2022</b>                      | ARTS (PASS)               | <b><u>GENERIC ELECTIVE – 1 (PAPER-I)</u></b><br>Anthropology/ Economics /Education/ English/<br>Geography/Hindi/ History / Home Science/ Lib. &<br>Information Science /Mathematics/ Odia /<br>Philosophy / Political Science/Public. Admn./<br>Psychology / Sanskrit / Sociology / Statistics |
|  | SCIENCE (PASS)            | <b><u>DSE-A/B/C- PAPER-I</u></b><br><b>CHEMISTRY</b>   |
|  | ARTS (HONS)               | <b><u>CORE-12</u></b><br>Anthropology/Education/Geography/Home Science/<br>Library & Information Science/ Psychology/ Statistics/<br>Mathematics   |
|  | SCIENCE(HONS)             | <b><u>CORE-12</u></b><br>Bio-Technology/ Botany/ Chemistry/Computer Science/<br>Env. Science/Geology/Mathematics/ Physics/ Zoology/<br>Statistics  |

| DATE & DAY | STREAM                 | SUBJECT & PAPER   |
|------------|------------------------|---|
| 26.03.2022 | ARTS (HONS)            | <b><u>CORE-12</u></b><br>Economics/English/Hindi/History/Law/Odia/Philosophy /Political Science/ Sanskrit/Sociology/Urdu  |
|            | COMMERCE (PASS & HONS) | <b><u>CORE-12 (HONS.) &amp; DSC-10 (PASS)</u></b><br>FUNDAMENTALS OF FINANCIAL MANAGEMENT   |
| 28.03.2022 | ARTS (PASS)            | <b><u>DSE-A-PAPER-I</u></b><br>Anthropology/Economics/Education/English/Geography / Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu |
|            | SCIENCE (PASS)         | <b><u>DSE-A/B/C- PAPER-I</u></b><br>PHYSICS & ZOOLOGY   |
|            | SCIENCE(HONS)          | <b><u>DSE-1</u></b><br>Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics   |
|            | ARTS (HONS)            | <b><u>DSE-1</u></b><br>Anthropology/Education/Geography/Home Science/Library & Information Science/ Psychology/Statistics/ Mathematics  |
| 29.03.2022 | ARTS (HONS)            | <b><u>DSE-1</u></b><br>Economics/ English/ Hindi/ History/ Law/ Odia/ Philosophy /Political Science/ Sanskrit/ Sociology/ Urdu  |
|            | COMMERCE (PASS & HONS) | <b><u>DSE-I-GROUP-A/B/C</u></b><br><b>GROUP-A</b> -Accounting and Finance - F M, I & S.<br><b>GROUP-B</b> - Banking and Insurance – IB & IS<br><b>GROUP-C</b> - Financial Markets- I.F.S./<br>Management- H.R.M.  |

| DATE & DAY | STREAM                    | SUBJECT & PAPER  |
|------------|---------------------------|--|
| 30.03.2022 | ARTS (PASS)               | <b><u>DSE-B-PAPER-I</u></b><br>Anthropology/Economics/Education/English/<br>Geography/ Hindi/ History/ Home Science/ Library &<br>Information Science/ Law/ Mathematics/ Odia / Philosophy/<br>Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/<br>Statistics/Urdu |
|            | SCIENCE (PASS)            | <b><u>DSE-A/B/C- PAPER-I</u></b><br><b>BOTANY / MATHEMATICS/<br/>STATISTICS/ENV.SCIENCE</b>  |
|            | SCIENCE(HONS)             | <b><u>DSE-2</u></b><br>Bio-Technology/ Botany/ Chemistry/Computer Science/<br>Env. Science/Geology/Mathematics/ Physics/ Zoology/<br>Statistics  |
|            | ARTS (HONS)               | <b><u>DSE-2</u></b><br>Anthropology/Education/Geography/Home Science/Library<br>& Information Science/ Psychology/Statistics/ Mathematics  |
| 31.03.2022 | ARTS (HONS)               | <b><u>DSE-2</u></b><br>Economics/English/Hindi/History/Law/Odia/ Philosophy/<br>Political Science/ Sanskrit/Sociology/Urdu   |
|            | COMMERCE<br>(PASS & HONS) | <b><u>DSE-II-GROUP-A/B/C</u></b><br><b>GROUP-A-Accounting and Finance – FSA &amp; REPORTING</b><br><b>GROUP-B- Banking and Insurance – M.B. &amp; F.S.</b><br><b>GROUP-C- Financial Markets- F.D. &amp; S./Management- I.B.</b>  |

- N.B:**
- 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
  - 2.The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
  3. All the Theory scripts should be sent to the zone supervisors as per the Despatch Advice of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the Principal of the concerned college shall be held responsible for any inconvenience caused either to the students or to the University.
  4. The Centre Superintendents are requested to submit All Practical marks online and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 31.03.2022 positively.

  
 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 1346 (313) /2022  
Copy communicated to:

Date: 10/02/2022

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University;  
for information & necessary action. They are requested to circulate the same among the students.

10/02/22  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 1659 (27) /2022  
Copy communicated to:

Date: 10/02/2022

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

10/02/22  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 1686 (10) /2022  
Copy communicated to:

Date: 10/02/2022

1. The Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;  
for information.

10/02/22  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 1696 (7) /2022  
Copy communicated to Editors:

Date: 10/02/2022

1. The Samaj , Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "**Free of Cost**" for information of student communities.

10/02/22  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 1703 (8) /2022  
Copy communicated to:

Date: 10/02/2022

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;  
for information with a request to Telecast/Broad cast the programme in the News item  
for information of students.

10/02/22  
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 1711 (25) /2022  
Copy communicated to:

Date: 10/02/2022

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University;
8. The Deputy Controller of Examinations, Utkal University ;
9. The Asst. Controller of Examinations, Utkal University;
10. The P.S to the Vice-Chancellor, Utkal University;
11. The Asst. Programmer, Examination Computer Cell, Utkal University;
12. The Steno to the Controller of Examinations, Utkal University;
13. The Section Officer, EC-II/III/IV, Utkal University;
14. The Section Officer, Exam. II/III(B)/Public Compliance, Utkal University;
15. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
16. The Superintendent, Exam. Issue Section/Con. Issue Section, Utkal University;
17. The DDCE Computer Cell,(UUEMS) Utkal University;  
for information & necessary action.
18. The Notice Board.

10/02/22  
CONTROLLER OF EXAMINATIONS