



UTKAL UNIVERSITY,
VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-II/ **E19782** /2023

Date: **2.11.23**

PROGRAMME FOR THE **5TH SEMESTER (REGULAR & BACK) UNIVERSITY EXAMINATIONS OF THREE-YEAR DEGREE (NEW MODEL SYLLABUS & CBCS) COURSE IN ARTS/SCIENCE/ COMMERCE (PASS & HONOURS) 2023**

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS) in the academic sessions 2018, 2019, 2020 & 2021 in Arts/Science/Commerce (Pass & Hons.) are to appear at the **5th Semester (Regular & Back) University Examinations 2023** commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus of 2016 & 2019.

Time Schedule

REGULAR & BACK (MS) EXAMINATIONS (2019, 2020 & 2021 A.B.)

- | | | | |
|-------|--|---|----------------------------------|
| (i) | 60 Marks Theory (Practical subjects) | - | 10.00. A.M. to 1.00 P.M (3 Hrs) |
| (ii) | 80 Marks Theory (Non-Practical subjects) | - | 10.00 A.M. to 1.00 P.M. (3 Hrs.) |
| (iii) | 25 Marks (Practical) | - | As per Practical Programme |
| (iv) | 25 Marks (Ethics & Value) (2021 AB Only) | - | 10.00 A.M. to 11.00 A.M. (1 Hr.) |

BACK (CBCS) EXAMINATION (2018 A.B.)

- | | | | |
|-------|--|---|----------------------------------|
| (i) | 50 Marks Theory (Practical subject) | - | 10.00.A.M to 12.00 Noon (2 Hrs.) |
| (ii) | 80 Marks Theory (Non-Practical subjects) | - | 10.00 A.M. to 1.00 P.M. (3 Hrs.) |
| (iii) | 30 Marks (Practical) | - | As per Practical Programme |

5TH SEMESTER PRACTICAL PROGRAMME (R & B)**FULL MARKS – 30(20 Lab. +10(Record) Both (Pass &Hons)- CBCS Syllabus****FULL MARKS – 25(20 Lab. +05(Record) Both (Pass &Hons)- Model Syllabus****Time- 10.00 A.M. to 01.00 P.M. (Three Hours)**

The Practical Questions for +3 5th Semesters (Model/CBCS) Regular & Back Examinations 2023 will be uploaded in UUEMS portal (CBCS) before commencement of the Practical Examinations. Principal/Superintendents are requested to download the questions and conduct the practical examinations. The External Examiners for Practical Examinations will be appointed by the University.

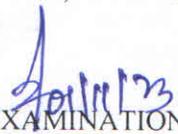
DATE	STREAM	SUBJECT & PAPER
14.11.2023 To 23.11.2023	ARTS & SCIENCE (HONS)	<u>CORE-11, CORE-12</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/Env.Science/Geology/Geography/Home Science/Lib.& Information Science (Back)/ Psychology/Statistics/ Physics/ Zoology
	ARTS (PASS)	<u>DSE-A & B- PAPER-I</u> Anthropology/Education / Geography/ Lib.& Information Science (only Back) / Psychology/Statistics
	ARTS & SCIENCE (HONS)	<u>HONS- DSE-PAPER-I & II</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc. / Education/Env. Science/Geography/Geology (DSE-1-for 2019 &2020 A.B.) DSE-1 & 2 for Back / Lib.& Information Science (only Back- 2018 A.B.) / Psychology/Statistics/ Zoology/(Mathematics - only Back Paper-I)/Home Science (Model Syllabus)
	SCIENCE (PASS)	<u>DSE-A/B/C -PAPER-I</u> Botany / Chemistry /Statistics/ Physics/ Zoology/Env. Sc.
	ARTS (PASS)	<u>GENERIC ELECTIVE –PAPER-I</u> Anthropology, Education, Geography, Library & Inf. Science (only Back) , Psychology
	COMMERCE (PASS & HONS.)	<u>CORE-11 & DSC-9</u> Computerized Accounting & E-filing of Tax Returns (H)/ Fundamentals of Data Management (P) (25 Marks)- for 2019, 2020 & 2021 Admission Batch Students

5TH SEMESTER THEORY PROGRAMME (R & B)

DATE & DAY	STREAM	SUBJECT & PAPER
24.11.2023 (FRIDAY)	ARTS/SCIENCE (PASS)	<u>SEC-III</u> FINANCIAL LITERACY & BANKING
	SCIENCE(HONS)	<u>CORE-11</u> Bio-Technology/ Botany/ Chemistry/ Computer Science/ Env. Science/ Geology/ Mathematics/ Physics/ Zoology/ Statistics
	ARTS(HONS)	<u>CORE-11</u> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	COMMERCE (PASS & HONS)	<u>CORE-11 (HONS.) & DSC-9 (PASS)</u> PRINCIPLES OF MARKETING (2018 A.B.)/ FUNDAMENTAL OF DATA MANAGEMENT(P) 2019, 2020 & 2021 A.B.(Theory-60 Marks) /Computerized Accounting & E-filing of Tax Returns(H) 2019, 2020 & 2021 A.B. (Theory-60 Marks)
28.11.2023 (TUESDAY)	ARTS (PASS)	<u>GENERIC ELECTIVE – 1 (PAPER-I)</u> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	SCIENCE (PASS)	<u>DSE-A/B/C- PAPER-I</u> CHEMISTRY
	ARTS (HONS)	<u>CORE-12</u> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	SCIENCE(HONS)	<u>CORE-12</u> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	COMMERCE (PASS & HONS)	<u>CORE-12 (HONS.) & DSC-10 (PASS)</u> FUNDAMENTALS OF FINANCIAL MANAGEMENT (R & B)

DATE & DAY	STREAM	SUBJECT & PAPER
30.11.2023 (THURSDAY)	ARTS (PASS)	<u>DSE-A-PAPER-I</u> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (PASS)	<u>DSE-A/B/C- PAPER-I</u> PHYSICS & ZOOLOGY
	SCIENCE(HONS)	<u>DSE-1</u> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	ARTS (HONS)	<u>DSE-1</u> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	COMMERCE (PASS & HONS)	<u>DSE-I-GROUP-A/B/C</u> GROUP-A-Accounting and Finance - F M I & S. GROUP-B- Banking and Insurance – I B & I S GROUP-C- Financial Markets- I.F.S. (2018 Admn. Batch) / Management- H.R.M. (2019, 2020 & 2021 A.B.)
01.12.2023 (FRIDAY)	ARTS (PASS)	<u>DSE-B-PAPER-I</u> Anthropology/Economics/Education/English/ Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn. / Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (PASS)	<u>DSE-A/B/C- PAPER-I</u> BOTANY / MATHEMATICS/ STATISTICS/ENV.SCIENCE
	SCIENCE(HONS)	<u>DSE-2</u> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	ARTS (HONS)	<u>DSE-2</u> Anthropology/Education/ Economics/ English/ Geography/ Hindi/ History/ Law / Home Science/ Library & Information Science/ Mathematics/ Odia/ Philosophy/ Political Science/ Psychology/ Statistics/ Sanskrit/ Sociology/ Urdu
	COMMERCE (PASS & HONS)	<u>DSE-II-GROUP-A/B/C</u> GROUP-A-Accounting and Finance – FSA &REPORTING GROUP-B- Banking and Insurance – M.B. & F.S. GROUP-C- Financial Markets- F.I. & S. /Management- I.B.
02.12.2023 (SATURDAY)	ARTS/SCIENCE/ COMMERCE (PASS & HONS.)	<u>ETHICS & VALUE-PAPER-5 (2021 A.B. only)</u>

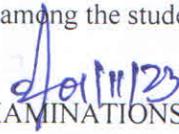
- N.B:
1. Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
 2. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme. Accordingly, the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.
 3. All the Theory answer scripts should be sent to the Zone Supervisors as per the Dispatch Advice issued through UUeMS portal of the respective zones. If the Theory scripts are not sent to the appropriate destination in time, the principal of the concerned college shall be held responsible for any inconvenience caused either to the students or to the University.
 4. The Centre Superintendents are requested to submit All Practical marks through online (uuems portal) and submit the Mark Foils along with Scripts to the DDCE Practical Zone, Utkal University, Bhubaneswar by 05.12.2023 positively.


CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E19783 /2023
Copy communicated to:

Date: 2.11.23

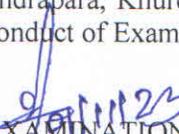
1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University;
2. The Director, D.D.C.E., Utkal University;
3. The All HODs of PG Teaching Departments, Utkal University;
for information & necessary action. They are requested to circulate the same among the students.


CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E19784 /2023

Date: 2.11.23

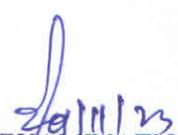
Copy communicated to the District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.


CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E19785 /2023
Copy communicated to:

Date: 2.11.23

1. The Principal Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University, Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;
for information.


CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E19786** /2023
Copy communicated to Editors:

Date: **2.11.23**

1. The Samaj , Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies
"Free of Cost" for information of student communities.

2.11.23
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E19787** /2023
Copy communicated to:

Date: **2.11.23**

1. The Station Director, All India Radio, Cuttack;
 2. The Director, Door Darshan Kendra, Bhubaneswar;
 3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;
- for information with a request to Telecast/Broad cast the programme in the News item
for information of students.

2.11.23
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E19788** /2023
Copy communicated to:

Date: **2.11.23**

1. The Chairperson, P.G. Council, Utkal University;
 2. The Registrar, Utkal University;
 3. The Comptroller of Finance, Utkal University;
 4. The Director, CDC, Utkal University;
 5. The Director, Students Welfare, Utkal University;
 6. The Director, Sports Council, Utkal University;
 7. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
 8. The Deputy Registrar (Spl. Cell) Utkal University ;
 9. The Deputy Registrar (Gen.) Utkal University;
 10. The Deputy Controller of Examinations, Utkal University ;
 11. The P.A to the Vice-Chancellor, Utkal University;
 12. The Section Officer, EC-II/III/IV, Utkal University;
 13. The Section Officer, Exam. II/III(B)/Public Compliance, Utkal University;
 14. The Section Officer, Estt. Unit-II/IV/Store Unit, Utkal University;
 15. The Superintendent, Exam. Issue Section/Con. Issue Section, Utkal University;
 16. The Programmer, DDCE UUEMS, Utkal University;
- for information & necessary action.
17. The Notice Board.

2.11.23
CONTROLLER OF EXAMINATIONS