



UTKAL UNIVERSITY,
VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-II/ **E 3255** /2025

Date: **18/03/2025**

PROGRAMME FOR THE +3 DEGREE FIRST SEMESTER BACK UNIVERSITY EXAMINATION-2025 (BACK- 2019,2020,2021,2022 & 2023 A.B.) OF THREE YEARS DEGREE (AS PER MODEL SYLLABUS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS)

It is for information of all concerned that the students admitted in +3 Degree Course in the Academic Session 2019,2020,2021,2022 & 2023 A.B. of Arts/Science/Commerce as per Model Syllabus for BACK examination to appear the 1st Semester Back University Examination 2025 commencing as per the following time schedule in conformity with the Model Regulations.

1ST SEMESTER BACK EXAMINATIONS (2019, 2020,2021, 2022 & 2023 A.B.)

Mark Distribution

TIME SCHEDULE

| | | | |
|-------|--|---|-----------------------------------|
| (i) | 60 Marks Theory (Practical subjects) | - | 08.00 A.M. to 11.00 A.M (3 Hrs) |
| (ii) | 80 Marks Theory (Non-Practical subjects) | - | 08.00 A.M. to 11.00 A.M. (3 Hrs.) |
| (iii) | 25 Marks (Practical) | - | As per Practical Programme |
| (iv) | 25 Marks (Ethics & Value) (2021, 2022 & 2023 AB Only) | - | 08.00 A.M. to 09.00 A.M. (1 Hr) |

INSTRUCTIONS FOR PRACTICAL EXAMINATIONS

1ST SEMESTER (BACK) EXAMINATION, 2025

FULL MARKS- 25 (20 Lab. + 5 (Record) (3 Hrs. Duration) -Pass & Hons. –BACK
(2019, 2020, 2021, 2022 & 2023 A.B.)

TIME SCHEDULE: 8.00 A.M – 11.00 A.M.

The Practical Questions for +3 1st Semester (Model) Back Examinations 2025 will be uploaded in UUEMS portal before commencement of the Practical Examinations. All the Principal/Superintendents are requested to download the questions and conduct the practical examinations.

Further, you are requested to conduct the Practical Examinations of +3 1st Semesters Back Examination 2025 by inviting External Examiners with minimum three years +3 degree teaching experience, available locally and complete the practical examinations as per programme given below.

1. One Teacher is allowed maximum two colleges as external examiner for conduct of 1st Semester Back Practical Examination.
2. Teachers from Self-Financing Colleges, Contractual Lecturers/Guest Lecturers and faculties without teacher code & only +2 teaching teachers cannot be invited as an External Examiner to any institution. No Demonstrator is allowed to be the external.

PRACTICAL EXAMINATION PROGRAMME (1st Semester Back)

| DATE | STREAM | SUBJECT & PAPER |
|--------------------------------|--|--|
| 02.04.2025 to 08.04.2025 | ARTS & SCIENCE (HONS) | CORE-I Anthropology /Biotechnology / Botany / Chemistry /Computer Science/ Education / Environmental Science/Geology/Geography/ Home Science/ Mathematics/Psychology/Statistics/ Physics/ Zoology |
| | SCIENCE (PASS) | DSC-A/B/C-PAPER-1 Bio-tech./Botany/Chemistry/Computer Science /Environmental Science/ Geology/ Physics/ Zoology/Geology |
| | ARTS & SCIENCE (HONS) | CORE-II Anthropology/ Biotechnology / Botany / Chemistry /Computer Science/ Education/ Environmental Science/Geology/ Geography/ Home Science/ Psychology/Statistics/ Physics/ Zoology |
| | ARTS(PASS) | DSC-A-I/B-I (PAPER-1) Anthropology/Education/Geography/ Home Science/ Psychology/Statistics |
| | ARTS/SCIENCE(HONS) (GENERIC ELECTIVE) | GENERIC ELECTIVE-A-I Anthropology / Biotechnology / Botany/ Chemistry / Computer Science/ Education/ Environmental Science /Geology/ Geography/ Psychology/ Statistics/ Physics/Zoology /Industrial Fish & Fisheries(IFF)/N.C.C. |

THEORY EXAMINATION PROGRAMME (1st Semester Back)

| DATE & DAY | STREAM | SUBJECT & PAPER |
|------------|--|--|
| 09.04.2025 | ARTS/SCIENCE/COMMERCE (PASS & HONS) | AECC-I- Environmental Studies (2019, 2020 A.B.) AECC-I- Environmental Studies and Disaster Management (2021, 2022 & 2023 A.B. only) |
| 10.04.2025 | ARTS (HONS) | CORE - I Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu |
| | ARTS (PASS) | DSC-A-PAPER-1 Anthropology/Economics/ Education /English/Geography/ Hindi/ History / Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science / Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu |
| | SCIENCE (HONS) | CORE - I Biotechnology/ Botany/ Chemistry /Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics |
| | SCIENCE (PASS) | DSC-A/B/C-PAPER-I-Physics/ Zoology |
| | COMMERCE (PASS/HONS) | CORE – I/DSC-I- Financial Accounting |

| DATE & DAY | STREAM | SUBJECT & PAPER |
|------------|--|--|
| 11.04.2025 | ARTS (HONS) | CORE – II Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu |
| | ARTS (PASS) | DSC-B-PAPER-I Anthropology/ Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu |
| | SCIENCE (HONS) | CORE – II Biotechnology/ Botany/ Chemistry/Computer Science/ Environmental Science/Geology/Mathematics/ Physics/ Zoology/ Statistics |
| | SCIENCE (PASS) | DSC-A/B/C–PAPER-I- Botany/Mathematics |
| | COMMERCE (PASS/HONS) | CORE – II/DSC-II– Business Law |
| 12.04.2025 | ARTS (HONS) | GE-A-I Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. &Information Science /Mathematics/ Odia/ Philosophy / Political Science/Public Administration/ Psychology / Sanskrit / Sociology / Statistics. |
| | ARTS (PASS) | MIL (Odia/Hindi/Urdu/Alt.Eng.) |
| | SCIENCE (HONS) | GE-A-I Botany/Biotechnology/Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/Industrial Fish & Fisheries(IFF) |
| | SCIENCE (PASS) | DSC-A/B/C-PAPER-I- Chemistry |
| | ARTS/SCIENCE/COMMERCE (HONS) | GE-1.1 N.C.C. (2021, 2022 & 2023 A.B.) |
| | COMMERCE (PASS/HONS.) | GE-I -Micro Economics |
| 15.04.2025 | ARTS/SCIENCE/COMMERCE (HONS & PASS) | ETHICS & VALUE-PAPER-1 (2021,2022 & 2023 A.B. only) |

N.B:1. Any Omission in the above programme may be informed to the undersigned immediately, otherwise the University shall not be held responsible in future.

2. The Centre Superintendents are requested to ensure that the Candidate, as per the programme correctly fills in the papers of the above Examinations. Accordingly, the invigilators should be instructed to put their signature in the appropriate column of the answer script after proper verification.

3. All the theory scripts should be sent to the zone supervisors as per the Dispatch Advice of the respective zones. If the theory scripts are not sent to the appropriate destination in time, the Principal/Centre Superintendent of the concerned college shall be responsible for any inconvenience caused either to the students or to the University.

4. The Centre Superintendent are requested to entered the Practical marks through online uuems portal and submit the hard copies of Mark Foils to the Section Officer, E.C.-III, Utkal University, Bhubaneswar by 30.04.2025 positively.

Memo No. Exam-II/ **E3256** /2025
Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, VaniVihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University; for information & necessary action.

J. 18/3/25
CONTROLLER OF EXAMINATIONS

Date: **18/03/2025**

Memo No. Exam-II/ **E3257** /2025
Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Bhubaneswar, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of the Examinations.

J. 18/3/25
CONTROLLER OF EXAMINATIONS

Date: **18/03/2025**

Memo No. Exam-II/ **E3258** /2025
Copy communicated to:

1. The Principal Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

J. 18/3/25
CONTROLLER OF EXAMINATIONS

Date: **18/03/2025**

J. 18/3/25
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 3259** /2025

Date: **18/03/2025**

Copy communicated to Editors:

1. The Samaj , Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "**Free of Cost**" for information of student communities.

18/03/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 3260** /2025

Date: **18/03/2025**

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7;

for information with a request to Telecast/Broad cast the programme in the News item for information of students.

18/03/25

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E 3261** /2025

Date: **18/03/2025**

Copy communicated to

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University;
7. The Deputy Registrar (Gen.) Utkal University;
8. The Deputy Controller of Examinations, Utkal University;
9. The P.S to the Vice-Chancellor, Utkal University;
10. The P.A. to the Registrar, Utkal University;
11. The Section Officer, EC-II/III/IV, Utkal University;
12. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
13. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
14. The Superintendent, Exam. Confidential/General Issue Section, Utkal University;
15. The Programmer, UUeMS DDCE, Utkal University;
16. The Notice Board.

for information & necessary action.

18/03/25

CONTROLLER OF EXAMINATIONS