

# UTKAL UNIVERSITY VANI VIHAR, BHUBANESWAR – 751004

# **NOTIFICATION**

Date: 10 08 2021

No. Exam-II/ 13429 /2021

#### PROGRAMME FOR THE FIRST **SEMESTER** (BACK) UNIVERSITY EXAMINATION OF THREE YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS) **HELD IN AUGUST 2021**

It is notified for information of all concerned that the students admitted to +3 Degree (CBCS) Course during the Admission Batch 2016,2017 & 2018 (Bachelor of Arts/Science/Commerce) are to appear at the 1<sup>st</sup> Semester (Back) University Examination 2020 commencing as per the following time schedule in conformity with the Regulations and syllabus. **Due to the pandemic situation Covid-19, the examination will be conducted online mode only.** 

### ONLINE THEORY EXAMINATION PROGRAMME FOR 1<sup>ST</sup> SEMESTER (BACK) DURATION - TWO HOURS FOR EACH PAPER

#### Full Mark

#### **Hours of Examinations**

(i) For 80 Marks

(ii) For 50 Marks

02 (Two) Hours 02 (Two) Hours

# TIME: 1<sup>ST</sup> SEMESTER (BACK) -

2<sup>ND</sup> SITTING -03.00 P.M. TO 05.00 P.M.

DATE & DAY	STREAM	SUBJECT & PAPER
<b>27.08.2021</b> Time- 3.00 P.M. to 5.00 P.M.	ARTS/SCIENCE/COMMERCE (PASS & HONS.)	AECC-I-Environmental Studies
<b>28.08.2021</b> Time- 3.00 P.M. to 5.00 P.M.	ARTS (HONS)	GE-A-1 Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	ARTS (PASS)	MIL-PAPER-I (Odia/Hindi/Urdu/Alt.Eng.)
	SCIENCE (HONS)	GE-A-1 Botany/Biotechnology/Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics/ Physics/ Statistics/Zoology/I.F.F./ Geography
	SCIENCE (PASS)	DSC-A/B/C PAPER-1 CHEMISTRY
	COMMERCE (HONS/PASS)	GE-I - Micro Economics

DATE & DAY	STREAM	SUBJECT & PAPER
<b>31.08.2021</b> Time- 3.00 P.M. to 5.00 P.M.	ARTS (HONS)	CORE - I Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	ARTS (PASS)	DSC-A-PAPER-1 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (HONS)	CORE - I Bio-Technology/ Botany/ Chemistry/Comp.Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics/ Geography
	SCIENCE (PASS)	DSC-A/B/C PAPER-1 PHYSICS/ZOOLOGY
	COMMERCE (HONS/PASS)	CORE – I/DSC-I (Hons. & Pass) FINANCIAL ACCOUNTING
01.09.2021	ARTS (HONS)	CORE - II Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
Time- 3.00 P.M. to 5.00 P.M.	ARTS (PASS)	DSC-B-PAPER-1 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	SCIENCE (HONS)	CORE - II Bio-Technology/ Botany/ Chemistry/Comp.Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics/ Geography
	SCIENCE (PASS)	DSC-A/B/C-PAPER-1 Botany/Mathematics
	COMMERCE (HONS/PASS)	CORE – II/DSC-II (Hons. & Pass) BUSINESS LAW
<b>02.09.2021</b> Time- 3.00 P.M. to 5.00 P.M.	SCIENCE (PASS)	DSC-A/B/C-PAPER-1 Biotechnology/Env. Science/ Statistics

#### PRACTICAL EXAMINATIONS PROGRAMME FOR 1<sup>ST</sup> SEMESTER (BACK)- 202D FULL MARKS – 30(20 Lab. +10(Record) Both (Pass &Hons)

All the Principals are requested the following Practical Examinations for 1<sup>st</sup> Semester (Back) may please be completed within two days i.e. from 18.08.2021 to 19.08.2021 **online mode only**. However, in case of unavailability of logistic support for both student and college, students may be called to attend the practical examination. The practical will be conducted by internal faculty only. **There is no necessity to submit the practical record to the University**. The practical mark may please be uploaded in our UUEMS Portal by 03.09.3021. **The Practical question may be prepared by your internal subject faculty**.

DATE & DAY	STREAM	SUBJECT & PAPER
	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-I Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./
18.08.2021		Education/Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/Mathematics/ Psychology/Statistics/ Physics/ Zoology
To 19.08.2021	SCIENCE (PASS)	DSC-A/B/C –PAPER-1 Bio-tech./Botany/Chemistry/Comp.Sc./ Env. Science/Geology/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	HONOURS PAPER- CORE-II Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/Lib.&
	ARTS (PASS)	Information Science/Psychology/Statistics/ Physics/ Zoology <b>DSC-A/B (PAPER-1)</b> Anthropology/Education/Geography/ Home Science/Lib.& Information Science/Psychology
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	GENERIC ELECTIVE-A-1 Anthropology/Bio-tech. / Botany / Chemistry / Education/ Env. Science/ Geology/Geography/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology/I.F.F.

N.B: **1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.** 

2. Soft copies of the question paper will be sent to the e-mail of the Colleges 30 minutes before the commencement of the examination. Also students can download the question paper directly from the Website (UUeMS) before five minutes of commencement of the examination.

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**3.** Examinees are required to send the scan copies of the answer script in PDF format (one file) to the mail I.D./Whats App No. of the College within 30 minutes of completion of each examination.

- 4. The Centre Superintendents are requested to ensure that the papers of the above Examinations are correctly filled in by the Candidate, as per the programme.
- 5. All the Answer scripts (soft copies) should be kept in your college till further instructions.

Memo No. Exam-II/ 13430 (313) /2021 Date: 10 08 2021 Copy communicated to:

- 1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
- 2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
- The All HODs of PG Teaching Departments, Utkal University; for information & necessary action. They are requested to circulate the same among the students.
  CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 13743 (20) /2021 Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to maintain law and order situation for smooth conduct of Examinations.

Memo No. Exam-II/ 13763(10) /2021 Date: 10 08 2021 Copy communicated to:

- 1. The Secretary to the Hon'ble Chancellor, Rajbhawan, Odisha, Bhubaneswar;
- 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
- 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept.Building, BBSR;
- 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
- 5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
- 6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
- 7. The Controller of Examinations, F.M.University, Balasore;
- 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
- 9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
- 10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

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13773 (07) Memo No. Exam-II/

### Copy communicated to Editors:

- 1. The Samaj, Cuttack;
- 2. The Prajatantra, Cuttack;
- 3. The Sambad, Nayapalli, Bhubaneswar;
- 4. The Prameya, Bhubaneswar;
- 5. The Dharitri, Bhubaneswar;
- 6. The Pragatibadi, Bhubaneswar;
- 7. The Times of India, Bhubaneswar; for information with a request to publish the programme in one issue of their respective dailies "**Free of Cost**" for information of student communities.

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Memo No. Exam-II/ 13780 (08) Copy communicated to:

- 1. The Station Director, All India Radio, Cuttack;
- 2. The Director, Door Darshan Kendra, Bhubaneswar;
- The News Editor, ETV/OTV/Kaling TV/Naxetra TV/Kanak TV/News 7; for information with a request to Telecast/Broad cast the programme in the News item for information of students.

CONTROLLER OF EXAMINATIONS 13788 (25) /2021 Date: 10 08 2021

### Memo No. Exam-II/ Copy communicated to:

- 1. The Registrar, Utkal University;
- 2. The Comptroller of Finance, Utkal University;
- 3. The Director, CDC, Utkal University;
- 4. The Director, Students Welfare, Utkal University;
- 5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
- 6. The Deputy Registrar (Spl. Cell) Utkal University;
- 7. The Deputy Registrar (Gen.) Utkal University;
- 8. The Deputy Controller of Examinations, Utkal University;
- 9. The Asst. Controller of Examinations, Utkal University;
- 10. The P.S to the Vice-Chancellor, Utkal University;
- 11. The P.A. to the Registrar, Utkal University;
- 12. The Asst. Programmer, Examination Computer Cell, Utkal University;
- 13. The Steno to the Controller of Examinations, Utkal University;
- 14. The Section Officer, EC-II/III/IV, Utkal University;
- 15. The Section Officer, Exam.I/II/Public Compliance, Utkal University;
- 16. The Section Officer, Estt. Unit-II/IV/Store Unit/, Utkal University;
- 17. The Superintendent, Exam. Issue Section, Utkal University;
- 18. The DDCE Computer Cell, Utkal University; for information & necessary action.
- 19. The Notice Board.

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