



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/ *E12341*/2022

Date: *19.08.22*

REVISED PROGRAMME FOR THE **4TH SEMESTER (BACK)** UNIVERSITY EXAMINATIONS OF  
THREE YEAR DEGREE (CBCS & New Model Syllabus) COURSE IN ARTS/SCIENCE/COMMERCE  
(PASS & HONOURS) 2022

It is notified for information of all concerned that the +3 Degree **4th Semesters (Back) University Examination 2022** (2016, 2017, 2018 & 2019 A.B.) as per CBCS & New Model Syllabus in Arts/Science/Commerce (Pass & Hons.) will be held on physical mode & commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus.

**DURATION FOR 4<sup>TH</sup> SEMESTER BACK EXAMINATIONS-2022**

TIME: 4 <sup>TH</sup> SEMESTER (BACK)	-09.00 A.M. TO 12.00 Noon	- 3 HOURS FOR 80 MARKS
	-09.00 A.M. TO 12.00 Noon	- 3 HOURS FOR 60 MARKS
	-09.00 A.M. TO 11.00 A.M.	- 2 HOURS FOR 50 MARKS

**QUESTION PATTERN FOR 4<sup>TH</sup> SEMESTER BACK EXAMINATIONS-2022**

In the year 2020 & 2021 due to pandemic no physical class room teaching was possible and course was covered through online classes. Therefore, the benefit of 20% reduced course in terms of more number of options & less questions are extended to the examinees which will be as follows:

**For Admission Batch 2016, 2017, 2018 (Under CBCS Syllabus)**

Non-Practical Subjects with 80 marks		Practical Subjects with 50 Marks	
1.	2.5 x 8 = 20 marks	1.	1 x 10 = 10 marks
2.	15 x 4 = 60 marks	2.	10 x 4 = 40 marks

**For Admission Batch 2019 (Under New Model Syllabus)**

Non-Practical Subjects with 80 marks		Practical Subjects with 60 Marks	
1	2.5 x 8 = 20 marks	1	1 x 10 = 10 marks
2	15 x 4 = 60 marks	2	12.5 x 4 = 50 marks

# REVISED 4<sup>TH</sup> SEMESTER BACK THEORY PROGRAMME-2022

DATE	STREAM	SUBJECT & PAPER
23.08.2022	Arts (Hons)	<b>GENERIC ELECTIVE –2.2 (PAPER-2)</b> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	Arts(Pass)	<b>COMPULSORY ENGLISH-PAPER-II</b>
	Science(Hons)	<b>GENERIC ELECTIVE –2.2 (PAPER-2)</b> Botany/Biotechnology/Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics/ Physics/ Statistics / Zoology/IFF
	Science(Pass)	<b>DSC-A/B/C- PAPER-IV- CHEMISTRY</b>
	Commerce (Hons) & (Pass)	<b>GENERIC ELECTIVE-IV</b> Indian Economy–Performance and Policies/ Principles of marketing (P & H)-Model
24.08.2022	Arts (Hons)	<b>CORE-9</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts(Pass)	<b>DSC-A- PAPER-IV</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<b>CORE-9</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	<b>DSC-A/B/C- PAPER-IV</b> <b>PHYSICS &amp; ZOOLOGY</b>
	Commerce (Hons & Pass)	<b>CORE-8 (HONS)/DSC-7 (PASS)</b> Cost & Management Accounting(CBCS)/ GST & Indirect Taxes (Model-Hons.) Income Tax Law & Practice (Pass-Model)

DATE	STREAM	SUBJECT & PAPER
25.08.2022	Arts (Hons)	<b>CORE-10</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	<b>DSC-B- PAPER-IV</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<b>CORE-10</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)
	Science(Pass)	<b>DSC-A/B/C- PAPER-IV</b> BOTANY / MATHEMATICS/ STATISTICS
	Commerce (Hons. & Pass)	<b>CORE-9(HONS)/DSC-8 (Pass)</b> <b>Business Mathematics (CBCS)/</b> Fundamentals of Data Management- Hons. (Model)/ Management Accounting- pass(Model)
26.08.2022	Arts (Hons.)	<b>CORE-8</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Science(Hons)	<b>CORE-8</b> Bio-Technology/ Botany/ Chemistry/ Computer Science/ Env. Science/ Geology/Mathematics/ Physics/ Zoology/ Statistics)
	Science(Pass)	<b>DSC-A/B/C- PAPER-IV</b> Environmental Science
	Commerce (Hons.)	<b>CORE-10</b> Management Accounting ( Model)
27.08.2022	Arts/Science (Pass & Hons)	<b>SEC-II</b> Modern Office Management/ Quantitative & Logical Thinking
	Commerce (Pass & Hons)	<b>SEC-II (HONS.) &amp; SEC-IV(PASS)</b> ENTREPRENEURSHIP/Entrepreneurship Development and Business Ethics/ Quantitative and Logical Thinking



**REVISED 4<sup>TH</sup> SEMESTER (BACK) PRACTICAL EXAMINATION PROGRAMME-2022**

**FULL MARKS – 30(20 Lab. +10(Record) Both (Pass & Hons)**

**FULL MARKS – 25(20 Lab. +05(Record) Both (Pass & Hons)**

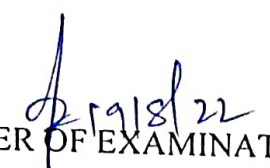
**Time- 2.00 P.M. to 5.00 P.M.**

The Practical Questions of 4<sup>th</sup> Semesters (Model & CBCS) Back Examination 2022 will be prepared by the concerned teacher (Internal) of the college in conformity to the syllabus and course actually covered in the institutions well before the commencement of the Practical Examination i.e. 23.08.2022 to 27.08.2022. Principal/Superintendents are requested to conduct the Practical Paper Examinations by inviting External Examiners with minimum three years teaching experience, available locally and complete the practical examinations as per schedule. However, teachers from Self- Financing Colleges and faculties without teacher code cannot be invited as External Examiners to any institution.

DATE & DAY	STREAM	SUBJECT & PAPER
<b>23.08.2022 TO 27.08.2022  2<sup>ND</sup> SITTING</b>	ARTS & SCIENCE (HONS)	<b><u>HONS PAPER- CORE-8</u></b> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/ Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology/Mathematics
	ARTS (PASS)	<b><u>DSC-A &amp; B-PAPER-IV</u></b> Anthropology/Education/Env. Science/ Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics
	COMMERCE (HONS. & PASS)	<b><u>Commerce (Pass) - SEC-3 &amp; Commerce (Hons.)-Core-10</u></b> Computer Application in Business – (CBCS) <b>(Practical-80, Viva-10 &amp; Work Book-10)</b> <b><u>Commerce (Hons.)-Core-9 (2019 A.B.)</u></b> <b>Fundamental of Data Management (Practical- 25 Marks)-Model</b>
	ARTS & SCIENCE (HONS)	<b><u>HONS PAPER- CORE-9</u></b> Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/ Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	<b><u>HONS PAPER- CORE-10</u></b> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/ Env. Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology
	SCIENCE (PASS)	<b><u>DSC-A/B/C -PAPER-IV</u></b> Botany / Chemistry /Statistics/ Physics/ Zoology/Env. Sc.
	RTS/SCIENCE(HONS) (GENERIC ELECTIVE)	<b><u>GENERIC ELECTIVE-B-2 (PAPER-2)</u></b> Anthropology/Bio-tech. / Botany / Chemistry / Education/Env. Science/Geology/Geography/ Lib.& Information Science/ Psychology/ Statistics/ Physics/ Zoology/Computer Science/IFF

**N.B:** 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.

2.The Principals/Centre Superintendents are requested to upload all Practical marks through online in our UUEMS Portal, by 04.09.2022 positively.

  
**CONTROLLER OF EXAMINATIONS**

Memo No. Exam-II/ E12342 /2022  
Copy communicated to:

Date: 19.8.22

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, VaniVihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University;

for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS

19/8/22

Memo No. Exam-II/ E12343 /2022  
Copy communicated to:

Date: 19.8.22

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

CONTROLLER OF EXAMINATIONS

19/8/22

Memo No. Exam-II/ E12344 /2022  
Copy communicated to:

Date: 19.8.22

1. The Secretary to the Hon'ble Chancellor, RajBhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
6. The Controller of Examinations, Sambalpur University, JyotiVihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack;

for information.

CONTROLLER OF EXAMINATIONS

19/8/22

Memo No. Exam-II/ E12345 /2022  
Copy communicated to Editors:

Date: 19.8.22

1. The Samaj, Cuttack;
  2. The Prajatantra, Cuttack;
  3. The Sambad, Nayapalli, Bhubaneswar;
  4. The Prameya, Bhubaneswar;
  5. The Dharitri, Bhubaneswar;
  6. The Pragatibadi, Bhubaneswar;
  7. The Times of India, Bhubaneswar;
- for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

CONTROLLER OF EXAMINATIONS

19/8/22

Memo No. Exam-II/ E12346 /2022  
Copy communicated to:

Date: 19.8.22

1. The Station Director, All India Radio, Cuttack;
  2. The Director, Door Darshan Kendra, Bhubaneswar;
  3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News;
- for information with a request to Telecast/Broad cast the programme in the News item for information of students.

CONTROLLER OF EXAMINATIONS

19/8/22

Memo No. Exam-II/  
Copy communicated to

E 12347/2022

Date: 19.8.22

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University ;
8. The Deputy Controller of Examinations, Utkal University ;
9. The Asst. Controller of Examinations, Utkal University;
10. The P.A to the Vice-Chancellor, Utkal University ;
11. The P.A. to the Registrar, Utkal University;
12. The Asst. Programmer, Examination Computer Cell, Utkal University;
13. The Steno to the Controller of Examinations, Utkal University;
14. The Section Officer, EC-II/III/IV, Utkal University;
15. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
16. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
17. The Superintendent, Exam. Issue Section, Utkal University
18. The DDCE UUEMS Computer Cell, Utkal University;  
for information & necessary action.
19. The Notice Board.

19/8/22  
CONTROLLER OF EXAMINATIONS