



UTKAL UNIVERSITY,
VANI VIHAR, BHUBANESWAR – 751004

NOTIFICATION

No. Exam-II/ **E 13785** /2022

Date: **28.09.2022**

**PROGRAMME FOR THE 2ND SEMESTER (REGULAR) UNIVERSITY EXAMINATIONS OF
THREE YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS &
HONOURS) 2022**

It is notified for information of all concerned that the +3 Degree **2nd Semesters (Regular) University Examination 2022** (2021 Admission Batch) in Arts/Science/Commerce (Pass &Hons.) will be held on physical mode &commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus.

2NDSEM.REGULAR EXAMINATION

Time Schedule

- | | | | |
|-------|--|---|---------------------------------|
| (i) | 60 Marks Theory (Practical subjects) | - | 09.00.A.M- 12.00 Noon (3 Hrs) |
| (ii) | 80 Marks Theory (Non-Practical subjects) | - | 09.00.A.M- 12.00 Noon (3 Hrs) |
| (iii) | For 25 Marks (Ethics and Values-II) | - | 9.00 A.M. to 10.00 A.M. (1 Hrs) |

QUESTION PATTERN: AS PER NEW MODEL SYLLABUS QUESTION PATTERN

2NDSEMESTER REGULAR THEORY PROGRAMME-2022

DATE	STREAM	SUBJECT & PAPER
26.10.2022	Arts/Science/Commerce (Pass &Hons)	<u>AECC-II-MIL Communication</u> (Odia/Hindi/Urdu/Alt. Eng.)
27.10.2022	Arts (Hons)	<u>GENERIC ELECTIVE – 2.1 (PAPER-I)</u> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	Arts(Pass)	COMPULSORY ENGLISH- PAPER-I
	Science(Hons)	<u>GENERIC ELECTIVE – 2.1 (PAPER-I)</u> Biotechnology/Botany/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/I.F.F.
	Science(Pass)	DSC-1/2/3 – PAPER-2 -Chemistry/Env.Science
	Commerce (Hons& Pass)	GE-2 -Macro & Indian Economy

DATE	STREAM	SUBJECT & PAPER
28.10.2022	Arts (Hons)	<u>CORE – 3</u> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts(Pass)	<u>DSC-1.2 –PAPER-2</u> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<u>CORE - 3</u> Bio-Technology/ Botany/ Chemistry/ Comp. Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	DSC-1/2/3-PAPER-2 (Physics/Zoology)
	Commerce (Hons & Pass)	CORE – 3(Hons.)/DSC-3(Pass) Cost Accounting
29.10.2022	ARTS/SCIENCE/ COMMERCE (PASS & HONS.)	ETHICS AND VALUES- II (25 Marks)
31.10.2022	Arts (Hons)	CORE - 4 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/ Mathematics(60 marks) / Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	DSC- 2.2 - PAPER-2 Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	CORE - 4 (Bio-Technology/ Botany/ Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics(60 marks) / Physics/ Zoology/ Statistics)
	Science(Pass)	DSC-1/2/3 – PAPER-2 Botany/Mathematics/Statistics
	Commerce (Hons. & Pass)	CORE – 4(Hons.)/DSC-4(Pass) Corporate Law

PRACTICAL EXAMINATIONS FOR 2ND SEMESTER (REGULAR) – 2022**FULL MARKS – 25(20 Lab. +05(Record) Both (Pass &Hons)****Time- 2.00 P.M. to 5.00 P.M.**

The Practical Questions for +3 2nd Semester Regular Examination 2022 will be uploaded in our UUeMS portal before commencement of the Practical Examination. You are requested to download the questions and conduct the practical examinations.

DATE	STREAM	SUBJECT & PAPER
17.10.2022 To 25.10.2022 2 nd Sitting	ARTS & SCIENCE (HONS)	<u>HONS PAPER- CORE-3</u> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/ Home Science/ Psychology/Statistics/ Physics/ Zoology
		<u>DSC-1/2/3 –PAPER-2</u>
	SCIENCE (PASS)	Bio-tech./Botany/Chemistry/Comp.Sc./Env.Science/Geology/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	<u>HONOURS PAPER- CORE-4</u> Anthropology/ Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env. Science/Geology/Geography/Home Science/ Psychology/ Mathematics / Statistics/ Physics/ Zoology
	ARTS (PASS)	<u>DSC-1.2/2.2 -PAPER-2</u> Anthropology/Education/Geography/ Home Science/Psychology
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	<u>GENERIC ELECTIVE – 2.1-Paper-1</u> Anthropology/Bio-tech. / Botany / Chemistry / Computer Science/ Education/Env. Science/ Geology/ Geography/ Psychology/Statistics/ Physics/ Zoology/I.F.F.

N.B: 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.

2.The Principals/Centre Superintendents are requested to upload all Practical marks through online in our UUeMS Portal, by 10.11.2022 positively.

28/09/22
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ **E13786**

/2022'

Date: **28.09.2022**

Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated under Utkal University,;
 2. The Chairman, P.G. Council, Utkal University;
 3. The Director, D.D.C.E., Utkal University;
- for information & necessary action. They are requested to circulate the same among the students.

28/09/22
CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 13787

/2022

Date: 28.09.2022

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 13788

/2022

Date: 28.09.2022

Copy communicated to:

1. The Secretary to the Hon'ble Chancellor, RajBhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; JyotiVihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack; for information.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 13789

/2022

Date: 28.09.2022

Copy communicated to Editors:

1. The Samaj, Cuttack;
 2. The Prajatantra, Cuttack;
 3. The Sambad, Nayapalli, Bhubaneswar;
 4. The Prameya, Bhubaneswar;
 5. The Dharitri, Bhubaneswar;
 6. The Pragatibadi, Bhubaneswar;
 7. The Times of India, Bhubaneswar;
- for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E 13790

/2022

Date: 28.09.2022

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News; for information with a request to Telecast/Broad cast the programme in the News item for information of students.


 CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E13791
Copy communicated to

/2022

Date: 28.09.2022

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University ;
8. The Deputy Controller of Examinations, Utkal University ;
9. The P.A to the Vice-Chancellor, Utkal University ;
10. The P.A. to the Registrar, Utkal University;
11. The Steno to the Controller of Examinations, Utkal University;
12. The Section Officer, EC-II/III/IV, Utkal University;
13. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
14. The Section Officer, Cash Unit, Utkal University;
15. The Superintendent, Exam. Issue Section, Utkal University
16. The DDCE UUEMS Computer Cell, Utkal University;
for information & necessary action.
17. The Notice Board.


CONTROLLER OF EXAMINATIONS