

NOTIFICATION

No. Exam-II/ //963 /2021

Date: 30 -7 -21

PROGRAMME FOR THE 2ND & 4TH SEMESTER (BACK) UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (CBCS) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS) AUGUST 2021

It is notified for information of all concerned that the students those who have enrolled in +3 Degree (CBCS) course in 2016, 2017 & 2018 Admission Batch in Arts/Science/Commerce (Pass & Hons.) are to appear (Online examination) $2^{nd} \& 4^{th}$ Semesters (Back) University Examination 2021 commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus.Due to the pandemic situation Covid-19, the examination will be conducted online mode only.

ONLINE THEORY EXAMINATION PROGRAMME FOR 2ND& 4TH SEMESTER DURATION - TWO HOURS FOR EACH PAPER

QUESTIO		I-PRACTICAL SUBJECTS CTICAL SUBJECTS	-80 Marks(As per previous pattern) -50 Marks (As per previous pattern)
TIME:	2 nd SEMESTER	- 1 ST SITTING	- 10.00 A.M. TO 12.00 Noon
	4 th SEMESTER	- 2 ND SITTING	- 02.00 P.M. TO 04.00 P.M.

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	2 ND SEMESTER(BACK)	4 TH SEMESTER(BACK)	
DATE	1 ST SITTING STREAM/SUBJECT/ PAPER	2 ND SITTING STREAM/SUBJECT/PAPER	
18.08.2021	Arts (Hons) <u>GENERIC ELECTIVE – B-1 (PAPER-I)</u> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics <u>Arts(Pass)</u> COMPULSORY ENGLISH- PAPER-I	Arts (Hons) GENERIC ELECTIVE – B-2 (PAPER-II) Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit (Sociology / Statistics <u>Arts(Pass)</u> COMPULSORY ENGLISH-PAPER-II	
	Science(Hons) <u>GENERIC ELECTIVE – B-1 (PAPER-I)</u> Biotechnology/Botany/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/Statistics / Zoology/I.F.F.	Science(Hons) <u>GENERIC ELECTIVE – B-2 (PAPER-II)</u> Botany/Biotechnology/Chemistry/Comp. Science/ Env. Science/Geology/ Mathematics/ Physics/ Statistics / Zoology/IFF	
	Science(Pass) DSC-A/B/C – PAPER-2 -Chemistry/Env.Science	Science(Pass) DSC-A/B/C- PAPER-IV- CHEMISTRY	
	Commerce (Hons& Pass) GE-2 -Macro Economics	Commerce (Hons) GENERIC ELECTIVE-IV Indian Economy – Performance and Policies	
19.08.2021	Arts (Hons <u>CORE - 3</u> Anthropology/Economics/Education/English/Geog raphy/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu	Arts (Hons) <u>CORE-8</u> Anthropology/Economics/Education/English/Ge ography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu	
	Arts(Pass) <u>DSC-A –PAPER-2</u> Anthropology/Economics/Education/English/Geog raphy/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu	Arts(Pass) <u>DSC-A- PAPER-IV</u> Anthropology/Economics/Education/English/Ge ography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu	
	Science(Hons <u>CORE - 3</u> Bio-Technology/ Botany/ Chemistry/ Comp. Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics	Science(Hons) <u>CORE-8</u> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics	
	Science(Pass) DSC-A/B/C-PAPER-2 (Physics/Zoology)	Science(Pass) DSC-A/B/C- PAPER-IV PHYSICS & ZOOLOGY	
	Commerce (Hons& Pass CORE – 3(Hons.)/DSC-3(Pass) Corporate Accounting	Commerce (Hons& Pass) CORE-8 (HONS)/DSC-VII (PASS) Cost & Management Accounting	

	2 ND SEMESTER(BACK)	4 TH SEMESTER(BACK)
DATE	1 ST SITTING STREAM/SUBJECT/ PAPER	2 ND SITTING STREAM/SUBJECT/PAPER
21.08.2021	Arts (Hons) CORE - 4 Anthropology/Economics/Education/English/Geog raphy/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu	Arts (Hons) <u>CORE-9</u> Anthropology/Economics/Education/English/Ge ography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass) DSC- B - PAPER-2 Anthropology/Economics/Education/English/Geog raphy/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu	Arts (Pass) DSC-B- PAPER-IV Anthropology/Economics/Education/English/Ge ography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons) CORE - 4 (Bio-Technology/ Botany/ Chemistry/Comp. Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)	Science(Hons) <u>CORE-9</u> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics)
	Science(Pass) DSC-A/B/C – PAPER-2 Botany/Mathematics/Statistics Commerce(Hons. & Pass) CORE – 4(Hons.)/DSC-4(Pass) Corporate Laws	Science(Pass) <u>DSC-A/B/C- PAPER-IV</u> BOTANY / MATHEMATICS/ STATISTICS <u>Commerce(Hons. & Pass)</u> CORE-9(HONS)/DSC-VIII(Pass)- Business Mathematics

PRACTICAL EXAMINATIONS FOR 4th & 2ND SEMESTER (BACK)- 2021 FULL MARKS – 30(20 Lab. +10(Record) Both (Pass & Hons)

All the Principals are requested the following Practical Examinations for 2nd & 4th Semester (Back) may please be completed within four days i.e. from 13.08.2021 to 15.08.2021 **online mode only**. However, in case of unavailability of logistic support for both student and college, students may be called to attend the practical examination. The practical will be conducted by internal faculty only. **There is no necessity to submit the practical record to the University**. The practical mark may please be uploaded in our UUEMS Portal by 31.08.2021. **The Practical question may be prepared by your internal subject faculty**.

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4TH SEMESTER (BACK) PRACTICAL EXAMINATION SUBJECTS

DATE & DAY	STREAM	SUBJECT & PAPER
13.08.2021	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-8 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/ Env Science/Geology/Geography/ Home Science/Lib.& Information Science. Psychology/Statistics/ Physics/ Zoology/Mathematics
ТО	ARTS (PASS)	DSC-A & B-PAPER-IV Anthropology/Education/Env. Science/ Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics
15.08.2021	COMMERCE (HONS. & PASS	Commerce (Pass) - SEC-III & Commerce (Hons.)-Core-10 Computer Application in Business -FULL MARK-100 (Practical-80, Viva-10 & Work Book-10)
	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-9 Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/ Env Science/Geology/Geography/ Home Science/Lib.& Information Science Psychology/Statistics/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-10 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/ Env Science/Geology/Geography/ Home Science/Lib.& Information Science Psychology/Statistics/ Physics/ Zoology
	SCIENCE (PASS)	DSC-A/B/C -PAPER-IV Botany / Chemistry /Statistics/ Physics/ Zoology/Env. Sc.
	RTS/SCIENCE(HONS) (GENERIC ELECTIVE)	GENERIC ELECTIVE-B-2 (PAPER-2) Anthropology/Bio-tech. / Botany / Chemistry / Education/Env. Science/Geology/Geography/ Lib.& Information Science/ Psychology/ Statistics/ Physics/ Zoology/Computer Science/IFF

2ND SEMESTER (BACK) PRACTICAL EXAMINATIONS SUBJECTS

DATE & DAY	STREAM	SUBJECT & PAPER
	ARTS & SCIENCE (HONS)	HONS PAPER- CORE-3 Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env
		Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology
13.08.2021	SCIENCE (PASS)	DSC-A/B/C -PAPER-2
		Bio-tech./Botany/Chemistry/Comp.Sc./Env.Science/Geology/ Physics/ Zoology
ТО	ARTS & SCIENCE	HONOURS PAPER- CORE-4
	(HONS)	Anthropology/ Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/Env.
15.08.2021		Science/Geology/Geography/ Home Science/Lib.& Information Science/ Psychology/Mathematics/ Statistics/ Physics/ Zoology
15.00.2021		DSC-A/B -PAPER-2
	ARTS (PASS)	Anthropology/Education/Geography/ Home Science/Lib.& Information
		Science/Psychology
	ARTS/SCIENCE(HONS) (GENERIC ELECTIVE)	GENERIC ELECTIVE - B-1 Anthropology/Bio-tech. / Botany / Chemistry / Education/Env. Science/ Geology/ Geography/ Lib.& Information Science/ Psychology/Statistics/ Physics/ Zoology/I.F.F.

- N.B: 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately otherwise the University shall not be held responsible in future.
 - 2. The Principals/Centre Superintendents are requested to upload all Practical marks through online in our UUeMS Portal, by 31.08.2021 positively.

CONTROLLER OF EXAMINATIONS

- 1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
- 2. The Director, D.D.C.E., Utkal University, VaniVihar, Bhubaneswar;
- 3. The All HODs of PG Teaching Departments, Utkal University;

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for information & necessary action. They are requested to circulate the same among the students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ 12237(9) Copy communicated to: Date: 30-7-2021

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

Memo No. Exam-II/ J2246 (10) /2021 Copy communicated to: CONTROLLER OF EXAMINATIONS Date: $20 - 2 - 2^{\circ} 21$

CONTROLLER OF EXAM

Date: 30 -7 - 2021

- 1. The Secretary to the Hon'ble Chancellor, RajBhawan, Odisha, Bhubaneswar;
- 2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
- 3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
- 4. The Controller of Examinations, Rama Devi Women's University, BBSR;
- 5. The Controller of Examinations, Berhampur University, BhanjaVihar, Ganjam;
- 6. The Controller of Examinations, Sambalpur University; JyotiVihar, Burla;
- 7. The Controller of Examinations, F.M. University, Balasore;
- 8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
- 9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
- 10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

Memo No. Exam-II/ 12256(7)/2021 Copy communicated to Editors:

- 1. The Samaj, Cuttack;
- 2. The Prajatantra, Cuttack;
- 3. The Sambad, Nayapalli, Bhubaneswar;
- 4. The Prameya, Bhubaneswar;
- 5. The Dharitri, Bhubaneswar;
- 6. The Pragatibadi, Bhubaneswar;
- 7. The Times of India, Bhubaneswar;
 for information with a request to publish the programme in one issue of their respective dailies
 "Free of Cost" for information of student communities.

Memo No. Exam-II/ 12263(10) Copy communicated to:

Date: 30-7-2021

CONTROLLER OF EXAMINATIONS

CONTROLLER OF EXAMIN

- 1. The Station Director, All India Radio, Cuttack;
- 2. The Director, Door Darshan Kendra, Bhubaneswar;
- 3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News; for information with a request to Telecast/Broad cast the programme in the News item for information of students.

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Memo No. Exam-II/ 1227(19 Copy communicated to

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Date: 30-7-21

- 1. The Registrar, Utkal University;
- 2. The Comptroller of Finance, Utkal University;
- 3. The Director, CDC, Utkal University;
- 4. The Director, Students Welfare, Utkal University;
- 5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
- 6. The Deputy Registrar (Spl. Cell) Utkal University ;
- 7. The Deputy Registrar (Gen.) Utkal University;
- 8. The Deputy Controller of Examinations, Utkal University;
- 9. The Asst. Controller of Examinations, Utkal University;
- 10. The P.A to the Vice-Chancellor, Utkal University;
- 11. The P.A. to the Registrar, Utkal University;
- 12. The Asst. Programmer, Examination Computer Cell, Utkal University;
- 13. The Steno to the Controller of Examinations, Utkal University;
- 14. The Section Officer, EC-II/III/IV, Utkal University;
- 15. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
- 16. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
- 17. The Superintendent, Exam. Issue Section, Utkal University
- 18. The DDCE UUEMS Computer Cell, Utkal University; for information & necessary action.
- 19. The Notice Board.

CONTROLLER OF